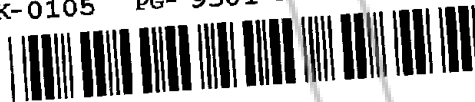


DOC # 0635307
01/26/2005 03:12 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0105 PG- 9301 RPTT: # 30



APN: 1320-30-411-004 & 016
R.P.T.T. #3
ORDER NO. 030500795
Mail tax statements same as below
WHEN RECORDED MAIL TO:
Church of Jesus Christ of Latter-Day Saints
50 E N Temple St. 12th Floor
Salt Lake City, Utah 84150

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: CORPORTION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 25 JAN 05

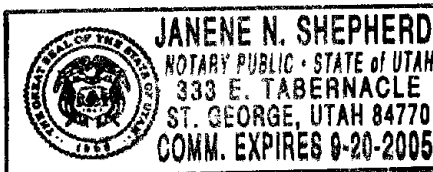
CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS, UTAH CORR SOLE

BY: DENNIS PATTEN

STATE OF UTAH } ss.
COUNTY OF WASHINGTON }

This instrument was acknowledged before me on 1/25/05.
By: Dennis Patten

Signature _____
Notary Public



**DESCRIPTION
ADJUSTED PARCEL 2B
(A.P.N. 1320-30-411-016)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted Parcel 2B as shown on the Record of Survey to Support a Boundary Line Adjustment for Fitness, LLC and Riverbend Recreation Village recorded December 6, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 529450, the POINT OF BEGINNING;

thence along the northerly line of said Adjusted Parcel 2B and the southerly right-of-way of Mahogany Drive, along the arc of a curve to the left having a radius of 530.00 feet, central angle of 13°31'43", arc length of 125.14 feet, and chord bearing and distance of South 82°25'09" East, 124.85 feet;

thence continuing along the northerly line of said Adjusted Parcel 2B and the northerly line of Parcel 2C as shown on Parcel Map LDA 97-056 for Patrick A. Fagen and A.A. and Emaleen Fagen recorded March 25, 1998 in said office of Recorder as Document No. 435764, the southerly right-of-way of Mahogany Drive, South 89°11'00" East, 173.34 feet to the northeast corner of said Parcel 2C;

thence along the easterly line of said Parcel 2C, South 00°49'00" West, 441.00 feet;

thence continuing South 00°49'00" West, 74.51 feet;

thence North 89°11'00" West, 248.45 feet to a point on the southerly line of said Adjusted Parcel 2B;

thence along said southerly line of Adjusted Parcel 2B, North 58°01'34" West, 77.28 feet to the southwest corner of said Adjusted Parcel 2B;

thence along the westerly line of said Adjusted Parcel 2B, North 00°02'36" East, 410.57 feet;

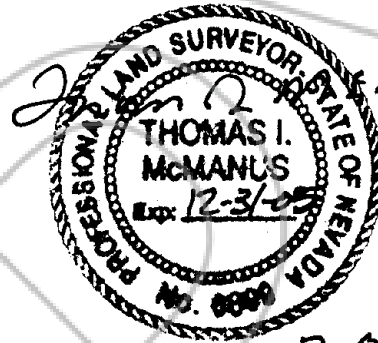
thence continuing along said westerly line of Adjusted Parcel 2B, North 16°46'42" East, 82.90 feet to the POINT OF BEGINNING, containing 3.73 acres, more or less.

The Basis of Bearing for this description is South 68°09'00" East, the centerline of Mahogany Drive as shown on Westwood Village No. 4, Phase A, recorded September 29, 1992 as Document No. 289447.



Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



**DESCRIPTION
ADJUSTED PARCEL 2C
(A.P.N. 1320-30-411-004)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted Parcel 2B as shown on the Record of Survey to Support a Boundary Line Adjustment for Fitness, LLC and Riverbend Recreation Village recorded December 6, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 529450;

thence along the northerly line of said Adjusted Parcel 2B and the southerly right-of-way of Mahogany Drive, along the arc of a curve to the left having a radius of 530.00 feet, central angle of $13^{\circ}31'43''$, arc length of 125.14 feet, and chord bearing and distance of South $82^{\circ}25'09''$ East, 124.85 feet;

thence continuing along the northerly line of said Adjusted Parcel 2B and the northerly line of Parcel 2C as shown on Parcel Map LDA 97-056 for Patrick A. Fagen and A.A. and Emaleen Fagen recorded March 25, 1998 in said office of Recorder as Document No. 435764, the southerly right-of-way of Mahogany Drive, South $89^{\circ}11'00''$ East, 173.34 feet to the northeast corner of said Parcel 2C;

thence along the easterly line of said Parcel 2C, South $00^{\circ}49'00''$ West, 441.00 feet to the POINT OF BEGINNING;

thence South $89^{\circ}11'00''$ East, 36.00 feet;

thence along the easterly line of said Parcel 2C, South $00^{\circ}49'00''$ West, 246.49 feet to the southeast corner of said Parcel 2C;

thence along the southerly line of said Parcel 2C and said Adjusted Parcel 2B, North $58^{\circ}01'34''$ West, 332.39 feet;

thence South $89^{\circ}11'00''$ East, 248.45 feet;

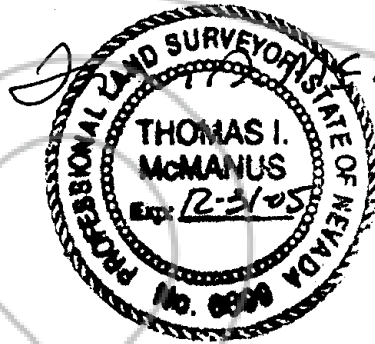
thence North $00^{\circ}49'00''$ East, 74.51 feet to the POINT OF BEGINNING, containing 27,142 square feet, more or less.

The Basis of Bearing for this description is South $68^{\circ}09'00''$ East, the centerline of Mahogany Drive as shown on Westwood Village No. 4, Phase A, recorded September 29, 1992 as Document No. 289447.



Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



1-17-05



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