APN: 1320-33-717-010

RECORDING REQUESTED BY

Alliance Title Company

AND WHEN RECORDED MAIL

то

Name Street Address Ngn Pho

1362 Westminster Place

Gardnerville, NV 89410

City,State

137647-CT

Order No. 11302755-009-DD

DOC # 0635325 01/26/2005 03:58 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST CENTENNIAL TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of

Fee:

15.00

BK-0105 PG- 9401 RPTT:

4



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

	III D Z Z Z Z
THE UNDERSIGNED GRANTOR(s) DECLARE(s) Documen	tary Transfer Tax is \$0.00
City of Gardnerville	computed on full value of interest or property conveyed, or
Conveyance Tax is \$0.00	full value less value of liens or encumbrances remaining at
Parcel No. 1320-33-717-010	the time of sale
	Declarant or Agent Determining Tax
FOR A VALUABLE CONSIDERATION, receipt of which	is hereby acknowledged,
Nga Pho who acquired title as Nga Pho, a married w husband and wife	oman and Panos Lekas, and Thuyen Pho who acquired title a
hereby GRANT(s) to	
Nga Mgh/Pho, an unmarried woman and Panos Lekas, a mai	cried man as his sole and separate property
the following real property in the city of Gardnerville	
County of Douglas, state of California:	
Dated: January 7, 2005	- $ $ $ $ $ $ $ $ $ $ $ $ $ $ $ $
STATE OF CALIFORNIA NEW COL	10ga Tho by Tawn feller
COUNTY OF Douglas	S.S. Nga Phon patterney in fact
on Jam 18, 2005 before me,	fanos feligo
Mel Cappy	Pahos Lekas
TIMI WHY	- Juli Church
a Notary Public in and for said County and State, personally appeared	Thuyen Pho
tues lexas	
personally known to me (or proved to me on the basis of satisfactor	ory —
evidence) to be the person(s) whose name(s) is/are subscribed to the with	hin
instrument and acknowledged to me that he/she/they executed the same	
his/her/their authorized capacity(ies) and that by his/her/their signature(s)	on MEL CORRY
the instrument the person(s), or the entity upon behalf of which the person(s) noted overwheld the instrument	the Notary Public - State of Nevada Recorded in Douglas County - Nonresident
person(s), acted, executed the instrument.	E North Land Concert Empires August 1 2007 E
WITNESS my hand and offeial seal.	No: 04-86364-5 - Expires August 13-6-67
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	- Milliani management
Signature 1 VVV USE	(This area for official notorial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT "A" **Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block B, of CHICHESTER ESTATES, PHASE 9, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 27, 2001, in Book 1101, Page 7916, as Document No. 528504.

APN: 1320-33-717-010



PG- 9402 01/26/2005 0635325 Page: 2 Of 2

BK- 0105