DOC # 0635327 01/26/2005 04:33 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen - Recorder

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16.00 # 6

Fee:

BK-0105 PG- 9421 RPTT:

A.P.N.: 1418-34-112-010

File No:

()

R.P.T.T.: \$0 #6

When Recorded Mail To: Mail Tax Statements To:

Lusby

P.O. Box 10230

Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Lusby, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Richard Eldred Lusby and Pamela Jean Lusby, Trustees of the Richard and Pamela Lusby Family Trust U/I/D October 26, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" ATTACHED

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/26/2005

THE ENTRUMENT IS BEING RECORDED AS AN ACCOMMUNICATION CREW. TO DESCRIPT EXPENSES OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY AMERICAN FIELD CONFINING OF THE PROPERTY AMERICAN FIELD CONFINING OF THE PROPERTY AMERICAN FIELD CONFINING OF THE PROPERTY.

Richard Lusby

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Prichard Lusby.

Notary Public

Notary Public

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated ${\bf January~26,~2005}$ under Escrow No. .

(My commission expires: _//-15-06



JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires November 15, 2006

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BK- 0105 PG- 9422 01/26/2005

EXHIBIT 'A'

First American Title Company of Nevada

01/26/2005

File No.: 123-2181580 (CHT)

Property: 210 Canyon Circle

Zephyr Cove, NV 89448

THAT PORTION OF LOTS 80 AND 81, AS SHOWN ON THE MAP OF NORTH LAKERIDGE AND REVISED PLAT OF PORTION OF LAKERIDGE ESTATES NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1960 AS DOCUMENT NO. 16529, THAT LIES NORTHEASTERLY OF A LINE DRAWN BY ROTATING THE SOUTHWESTERLY LINE OF SAID LOT 81 COUNTER-CLOCKWISE ON ITS CENTER, BEING A POINT 72.39 FEET SOUTHEASTERLY FROM THE SOUTHWEST CORNER OF LOT 81, 80 THAT THE NORTHWESTERLY LINE OF LOT 81 IS EXTENDED SOUTH 21º18'30" WEST, A DISTANCE OF 30 FEET.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 27, 2002, IN BOOK 0902, PAGE 09774, AS **INSTRUMENT NO. 0553250.**



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BK- 0105 PG- 9423