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APN 1319-30-645-003

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OFFICIAL RECORD  
Requested By:  
MICHAEL CORMAN

WHEN RECORDED MAIL TO:

Law Offices of  
✓ Michael L. Corman  
740 Front Street, Suite 200  
Santa Cruz, CA 95060

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 9437 RPTT: # 6



### QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**CHARLES GLENN DIORIO, an unmarried man and JEANNE L. Thompson, an unmarried woman, together as joint tenants with right of survivorship,**

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

**Charles G. DiOrio and Jeanne L. DiOrio, Trustees of the DiOrio Family Trust under Trust Agreement dated January 14, 2005,**

all their right, title and interest in and to that real property in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and by reference made a part hereof.

APN: 42-010-40

DATED: January 14, 2005

STATE OF CALIFORNIA } ss.  
COUNTY OF SANTA CRUZ }

On this 14th day of January, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles G. DiOrio and Jeanne L. DiOrio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

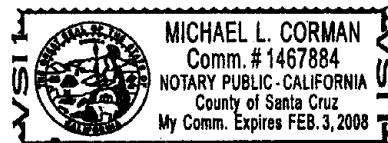
Witness my official hand and seal

Mail Tax Statements to:

Glenn and Jeanne DiOrio  
1984 Trout Gulch Rd.  
Aptos, CA 95003

Charles G. DiOrio

Jeanne L. DiOrio



Notary Public

DOCUMENTARY TRANSFER TAX\$ --0--

**DEED TO TRUST FOR BENEFIT OF GRANTORS**

Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of Declarant or Agent

EXHIBIT 'A'

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 270 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

