

DOC # 0635356
01/27/2005 11:52 AM Deputy: BC
OFFICIAL RECORD
Requested By:
WESTERN TITLE

APN: 1320-12-000-001
RPTT \$0.00 #5

WHEN RECORDED MAIL TO:
Name HOWARD HILL
Street 1825 SUNRISE PASS ROAD
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name HOWARD HILL
Street 1825 SUNRISE PASS ROAD
Address
City,State MINDEN, NV 89423
Zip
Order 00090629-201- SLG
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0105 PG- 9507 RPTT: # 5



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TINA M. HILL, who acquired title as Tina M. Clugage, an unmarried woman, now married, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to HOWARD HILL and TINA M. HILL, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 20, 2005

Tina M. Hill
TINA M. HILL (FKA)TINA M. CLUGAGE

AKA Tina M. Clugage

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JANUARY 27, 2005

by TINAM. HILL AKA Tina M. Clugage

Judith L. Perez
Notary Public

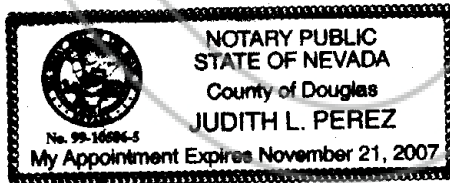


Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

The Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 13 North, Range 20 East, M.D.B. & M.

Parcel 2:

Access Right of Way 60 feet wide, 7,100 feet long, located in Township 13 North, Range 20 East, Section 1, in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$, Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, Section 12, in the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$, as recorded in Official Records of Douglas County, Nevada on February 2, 1994, in Book 294, at Page 351, as Document No. 329188.

