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DOC # 0635365
01/27/2005 02:19 PM Deputy: CF
OFFICIAL RECORD
Requested By:
THOMAS STAPP II

A.P.N. 1220-09-402-002
Escrow No.
R.P.T.T. \$

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0105 PG- 9540 RPTT: # 5

When recorded Mail To:
(Tax Statement Same)

Penny A. Stapp
P. O. Box 580
Gardnerville, NV 89410



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **PENNY A. STAPP, a married woman as her sole and separate property**

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to **PENNY A. STAPP and THOMAS STAPP II, wife and husband as joint tenants**

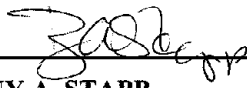
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-09-402-002**, specifically described as follows:

Parcel No. 2, as set forth on the Parcel Map for JAMES ROBERTS, recorded June 10, 1976, in Book 676, Page 530, as Document No. 942, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM rights reserved in Deed from WILLIAM LYNN MAGILL, et ux, recorded January 15, 1969, in Book 64 of Official Records, Page 423, as follows: "Reserving, however, to the party of the first part all oil, gas and other minerals lying more than 500 feet below the surface of the above described parcel of real property."

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10 day of December, 2004.



PENNY A. STAPP

STATE OF NEVADA
COUNTY OF DOUGLAS

On December 13, 2004, Penny A. Stapp personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.



Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006