Apr: 1320-30-810-004

Reno NV 89521

RECORDING REQUESTED BY: Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Namo Street Address Western Title Company, Inc. Installment Collection Dept 500 Damonte Ranch Pky Ste 657

City,State

Zip

Order No.

DOC # 0635368
01/27/2005 03:05 PM Deputy: BC
OFFICIAL RECORD
Requested By:
WESTERN TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0105 PG- 9547 RPTT:

17.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

AFFIDAVIT - DEATH OF JOINT TENANT

ANNE K. MILLER ___, of legal age, being first duly sworn, deposes and says:

That GALEN STUART VINCENT , the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as GALEN S. VINCENT named as one of the parties in that certain DEED OF TRUST AND ASSIGNMENT OF RENTS dated MAY 11TH, 1998 executed by BEN LOMBARDI to GALEN S. VINCENT and ANNE K. MILLER, husband and wife as joint tenants, recorded as instrument No. 0441290 , on JUNE 4, 1998 , in Book 0698 , Page 1040 , of Official Records of DOUGLAS County, Nevada, covering the following described property situated in the ____, County of DOUGLAS, State of Nevada:

SEE EXHIBIT "A"

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Neveda, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 103 of Final Subdivision Map #2019 known as MINDEN - PROFESSIONAL PLAZA filed for record in the Office of the Douglas County Recorder on February 3, 1997 in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Affidavit - Death of Joint Tenant - Page 2

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property described, did not then exceed the sum of \$\infty\A\

Dated 01-24-2005

ANNE K. MILLER, aka ANNE K. VINCENT

Surviving Joint Tenant

STATE OF

} 88

COUNTY OF

This instrument was acknowledged before me on Manuary 24, 2005

ny America

2 incent

More

Notary Public



ELANOR CHERIER
Commission # 1342313
Notary Public - California
Marin County
My Comm. Expires Feb 3, 2008

CERTIFICATION OF VITAL RECORD

COUNTY OF MARIN

SAN RAFAEL, CALIFORNIA

	· · · · · · · · · · · · · · · · · · ·	CERTIF!	CATE OF DEATH TATE OF CALIFORNIA TO ERASURES, WHATEOUTS OR ALTER VS-11 (REV 1/03)	ATIONS -	3 Z MUS E	.ar 1
	STATE FILE NUMBER	2. MIDDLE	VS-11 (REV 1/03)	3. LAST (Family)	LOCAL REGISTRATIO	N NUMBER
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AL.D	AKA, ALSO KNOWIN AS Include full AKA (FIRST, MIDULE, LAST) O5/17/1928 75 Marcha Days Hours Missele					M
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	Pilot	A	irlines			30
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	140	Marin	94920	38	CA	- / * ·
	28. NFORMANT'S NAME, RELATIONSHIP		27. INFORMANT'S MAILING AL			state, ZIP)
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	Anne			iller	<u> </u>	
	31. NAME OF FATHER — FIRST	32. MIDDLE	- APT	AST		34, BIRTH STATE
	Everett	36. MIDDLE		incent / AST (Maidon)		MA 38. BIRTH STATE
	35. NAME OF MOTHER FIRST	36. MICOLE		atch		MA
	Gertrude 39, DISPOSITION DATE IMMAB/CODY 40, PLACE OF FINAL DISP	OSITION	1 11	accii		
FUNERAL DIRECTOR/ LOCAL REGISTRAR	04/23/2004 Res: Anne Vincent 623 Ridge Road Tiburon, Ca. 94920					
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	CR/RES		t Embalmed		/	-
	44. NAME OF FUNERAL ESTABLISHMENT					47. DATE MM/46/007/ 04/22/2004
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	104 COUNTY # 105, FACILITY ADDRES	S OH LOCATION WHERE POUND	(Street and number of location)		4.77 7.77 7.1	
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA SS

DATE ISSUED

04/26/2004

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Marin County Public Health Department.

Fred S. Schweit, m. D

HEALTH OFFICER
MARIN COUNTY, CALIFORNIA

000261208

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

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