

OFFICIAL RECORD

Requested By:  
MARQUIS TITLE

A.P.N. A portion of 1220-21-102-001  
Escrow No. 041172 531024  
R.P.T.T. \$11,988.50

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0105 PG- 9669 RPTT: # 3

When recorded Mail To:  
(Tax Statement Same)  
Sierra Assisted Living Foundation  
1700 County Road, Suite C  
Minden, NV 89423



GRANT, BARGAIN AND SALE DEED  
DEALING WITH THE REMAINDER LEGAL DESCRIPTION

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,  
SIERRA ASSISTED LIVING FOUNDATION, INC., a Nevada Non-Profit 501 (C) Corporation

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to SIERRA ASSISTED LIVING  
FOUNDATION, INC., a Nevada Non-Profit 501 (C) Corporation  
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number A  
portion of 1220-21-102-001, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL  
DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits  
thereof.

WITNESS my hand this 27th day of May, 2004.

SIERRA ASSISTED LIVING FOUNDATION, INC., a Nevada Non-Profit 501 (C) Corporation

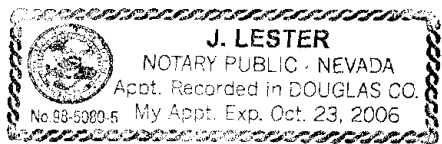
JACK FLEMING, Project Manager

JUDI WAITE, Executive Director

STATE OF NEVADA  
COUNTY OF Douglas

On 1-6-2005, Jack Fleming & Judi Waite personally  
appeared before me, a Notary Public, who acknowledged that they executed the above instrument.

Notary Public



**SURVEYORS CERTIFICATE**  
PREPARED UNDER THE SUPERVISION OF

*David L. Bratcher*  
DAVE L. BRATCHER



*EXP 12/31/04*

SCALE: 1" = 100'

TRUE POINT OF BEGINNING

**KIMMERLING**

N89°49'53"E 156.50'  
N89°49'53"E 465.00'  
N00°03'57"W 29.96'

S00°03'57"E  
102.67'

**PORTION OF  
PARCEL 2A**

118,522 sq. ft.  
2.72 acres

R=206.50  
L=394.55  
Tan=292.04  
Δ=109°28'16"

R=284.50  
L=350.21  
Tan=201.17  
Δ=70°31'44"

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**EXHIBIT B**  
FOR

**FOR A PORTION OF PARCEL 2A**

A PORTION OF THE NW 1/4 SECTION 21, T. 12 N., R. 20 E., M.D.M.  
DOUGLAS COUNTY, NEVADA

JOB NO. 3450



Page: 2 of 3

BK- 0105  
PG- 9670  
01/28/2005

**EXHIBIT A  
LEGAL DESCRIPTION  
FOR  
A PORTION OF PARCEL 2A  
OF PARCEL MAP 2035**

All that certain real property within a portion of the Northwest  $\frac{1}{4}$  of Section 21, Township 12 North, Range 20 East, Mount Diablo Meridian, further described as a portion of Parcel 2A as shown on Parcel Map No. 2035 under Document Number 394380 of the official records of Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of said Parcel 2A of Parcel Map No. 2035, which is also located on the Southerly right-of-way of Kimmerling Road.

**THENCE** N.  $89^{\circ}49'53''$  E. a distance of 156.50 feet along the South right-of-way of Kimmerling Road **THE TRUE POINT OF BEGINNING;**

**THENCE** leaving said right-of-way S.  $00^{\circ}03'57''$  E. a distance of 102.67 feet to the beginning of a tangent curve concave to the Northeast;

**THENCE** along said curve a distance of 394.55 feet, with a radius of 206.50 feet and a central angle of  $109^{\circ}28'16''$  to a point of compound curve which is concave to the Northwest;

**THENCE** continuing along said curve a distance of 350.21 feet, with a radius of 284.50 and a central angle of  $70^{\circ}31'44''$ ;

**THENCE** N.  $00^{\circ}03'57''$  W. a distance of 29.96 feet to the southern right-of-way of Kimmerling Road;

**THENCE** S.  $89^{\circ}49'53''$  W. a distance of 465.00 feet along the southern right-of-way of Kimmerling Road **TO THE TRUE POINT OF BEGINNING;**

**CONTAINING** 2.72 acres more or less.



EXP 12/31/04

Prepared by  
DAVID L. BRATCHER  
LUMOS & ASSOC.  
800 E. College Pkwy.  
Carson City, NV 89706