APN # 1420-34-111-012

R.P.T.T. \$ 0 \$\frac{1}{2}\$ ESCROW NO. 040802795

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2757 KAYNE AVENUE
MINDEN, NEVADA 89423

DOC # 0635463 01/28/2005 11:05 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0105 PG-9950 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RUBEN GARZA, Husband of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LISA M. GARZA, a Married Woman as her Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 07, 2004

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

RUBEN GARZA

STATE OF NEVADA
COUNTY OF DOUGLAS SS.
This instrument was acknowledged before me on 1/11/2005, RUBEN GARZA
Signature Marlow & Haun
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 040802795

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, Block A, as set forth on the Map of Mountain View Estates Unit No. 5, filed for record in the office of the Recorder of Douglas County, Nevada on April 13, 1990 in Book 490, Page 1895, as Document No. 223928, Official Records.

Assessors Parcel No. 1420-34-111-012



BK- 0105 PG- 9951