A.P.N. # 1420-18-710-011

R.P.T.T. \$ 1,957.80
ESCROW NO. 040301910
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. STIRES 241B LEVELAND LANE MODESTO, CA 95350 DOC # 0635510 01/28/2005 03:25 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee: 15 BK-0105 PG-10257 RPIT: 195



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

WILLIAM EDWARD STIRES and MARY T. STIRES, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 2005

SYNCON HOMES

A NEVADA CORPORATION

J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada }
COUNTY OF DOUGLAS }

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otary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301910

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 11 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-011

