A.P.N. # 1420-35-411-022

R.P.T.T. \$ 2,267.85 ESCROW NO. 040300890 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. DAVEY 1703 CHIQUITA CIRCLE MINDEN, NV 89423 DOC # 0635514
01/28/2005 03:40 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0105 PG-10303 RPTT: 2267.85



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARK DAVEY and SHARON M. DAVEY, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 21, 2005

SYNCON HOMES A NEVADA CORPORATION

46.40	The same of the sa
A William	D. STEPHENS
A VA	NOTARY PUBLIC
	STATE OF NEVADA
	Appt. Recorded in Douglas County
	My Appt. Expires June 5, 2006
	No: 02-75628-5

BY	. 4	nd	Veri	1	Mitchell	Pres
7	AND	REW SID	W.	MIT	HELL	

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300890

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 76, in Block B, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-022

BK- 0105 PG- 10304