

A.P.N. # 1219-15-002-054

ESCROW NO. 040103253

Recording REQUESTED BY:
STEWART TITLE COMPANY

DOC # **0635518**
01/28/2005 04:16 PM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0105 PG-10316 RPTT: 0.00



WHEN RECORDED MAIL TO:
MIKE HICKEY CONSTRUCTION, INC.,
401 MOTTSVILLE LANE
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE
MIKE HICKEY CONSTRUCTION, INC., 401 MOTTSVILLE LANE GARDNERVILLE,

(If more than one owner of the interest stated, the name and address of each must be inserted.)
A NEVADA CORPORATION,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 19TH day of JAN., 2005 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was
MIKE HICKEY CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of **Douglas**, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **879 WHISPERING PINE COURT, GARDNERVILLE, NV**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
MIKE HICKEY CONSTRUCTION, INC.

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NV }
COUNTY OF Douglas } ss.

BY [Signature]
JAMES MICHAEL HICKEY

This instrument was acknowledged before me on 1/24/05

by, [Signature]
JAMES MICHAEL HICKEY

Signature [Signature]



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No. 00-22456-5

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040103253

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel 4A as set forth on Parcel Map #1 LDA 01-013 for MIKIM
DEVELOPMENT, filed in the office of the County Recorder of
Douglas County, State of Nevada, on August 13, 2002 in Book
0802, at Page 3354, as Document No. 549321.

Assessors Parcel No. 1219-15-002-054

