

DOC # 0635586  
01/31/2005 10:55 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0105 PG-10561 RPIT: 1146.60



A.P.N. # 1220-03-211-015

R.P.T.T. \$ 1,146.60

ESCROW NO. 040303074

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**IVERSON/DURHAM**  
1423 MOUNTAIN ASH COURT  
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation, who acquired title as  
SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Richard R. Iverson Sr., and Paula J. Iverson, Husband and Wife as joint tenants and Jerry H. Durham, and Sharon A. Durham, Husband and Wife as joint tenants, together as tenants in common and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada,

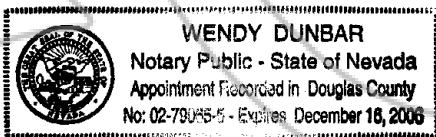
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 19, 2005**

**SYNCON HOMES  
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres.  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1.24.05,  
by ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040303074

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 15, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment, recorded July 22, 2004, Book 0704, Page 9327, Document No. 619458.

ASSESSOR'S PARCEL NO. 1220-03-211-015

