

DOC # 0635619  
01/31/2005 01:02 PM Deputy: BC

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1420-33-312-003

File No: ()

R.P.T.T.: \$0.00 #5

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0105 PG-10748 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Steven Subith  
PO Box 5401  
Hemit, CA 92544

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Steven Subith, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven Subith and Cari L. Subith, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 156 AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, AT PAGE 2741, AS DOCUMENT NO. 332336.**

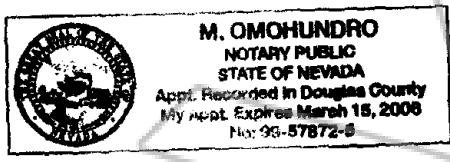
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/25/2005

*Steven Subith*

Steven Subith

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )



This instrument was acknowledged before me on 1.25.05 by **Steven Subith.**

*[Signature]*  
Notary Public  
(My commission expires: 3/15/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 25, 2005** under Escrow No. **143-2183852.**