

DOC # 0635622  
01/31/2005 01:08 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1220-15-310-057  
File No: 143-2183052 (MO)  
R.P.T.T.: \$897.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG-10789 RPTT: 897.00



When Recorded Mail To: Mail Tax Statements To:  
Richard Kelly  
1480 Muir Drive  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Merwick Black and Shiela Black, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard Kelly, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 5 IN BLOCK P AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 10, 1967 IN MAP BOOK 1, PAGE 55, FILING NO. 35914.**

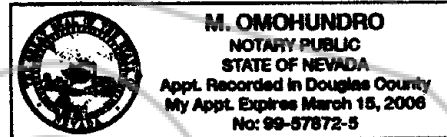
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/05/2005

Merwick J Black  
Merwick Black

Shiela R Black  
Shiela Black

STATE OF **NEVADA** )  
 )  
 ) : SS.  
COUNTY OF **DOUGLAS** )



This instrument was acknowledged before me on 1.5.05 by  
**Merwick Black and Shiela Black, husband and wife as joint tenants.**

[Signature]  
Notary Public  
(My commission expires: 3/15/06 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**January 05, 2005** under Escrow No. **143-2183052.**