

DOC # 0635654
01/31/2005 03:09 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0105 PG-11114 RPTT: 1587.30



APN: 1420-08-313-012
Escrow No. 00137633 - MB
RPTT \$1,587,300.00
When Recorded Return to:
David N. Moselle
4145 Amberwood Circle
Pleasanton, CA 94588
Mail Tax Statements to:
Same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JESSE P. ALDANA AND MINDY MARIE ALDANA, husband and wife as community property with right of survivorship

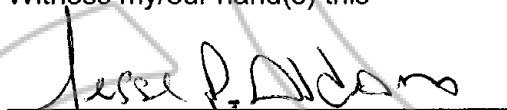
In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to David N. Moselle, An Unmarried Man

all that real property situated in the County of Douglas, State of Nevada, described as follows:


See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this



JESSE P. ALDANA



MINDY MARIE ALDANA

STATE OF
COUNTY OF

This instrument was acknowledged before me on JAN. 26. 2005,
by JESSE P. ALDANA AND MINDY MARIE ALDANA _____.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

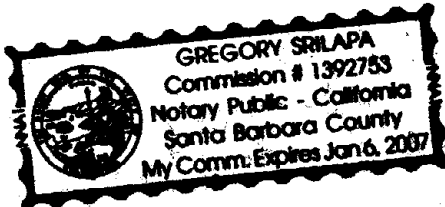
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SANTA BARBARA } ss.

On JAN. 26. 2005, before me, GREGORY SRILAPA Notary Public

personally appeared JESSE P. ; MINDY MARIE ALDANA



personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN - SALE DEED

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

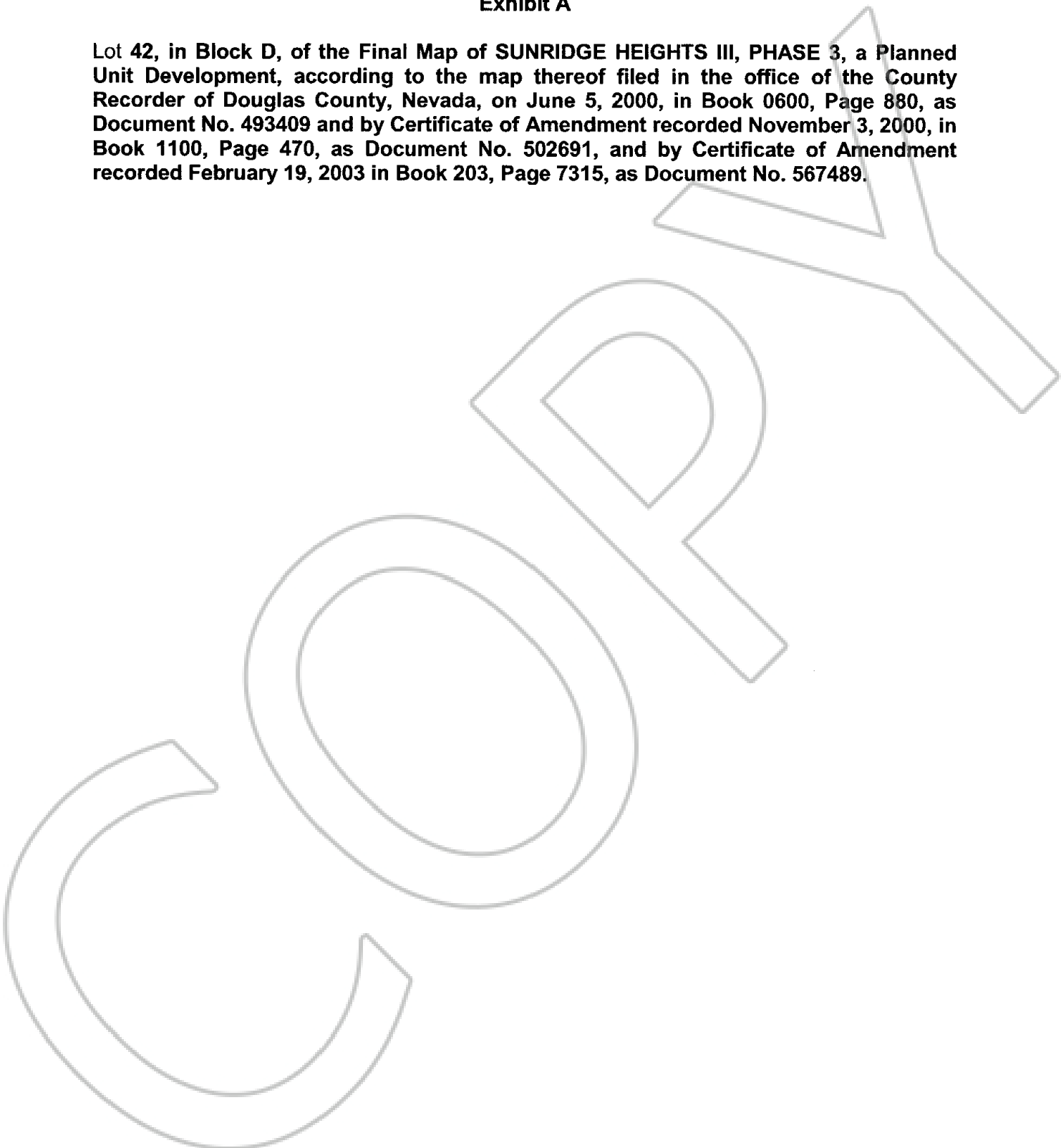
- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Exhibit A

Lot 42, in Block D, of the Final Map of SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada, on June 5, 2000, in Book 0600, Page 880, as Document No. 493409 and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691, and by Certificate of Amendment recorded February 19, 2003 in Book 203, Page 7315, as Document No. 567489.



SPACE BELOW FOR RECORDER

