

DOC # 0635667  
01/31/2005 03:56 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE

A.P.N.: 1219-01-000-012  
File No: 142-2187231 (NMP)  
R.P.T.T.: \$3,022.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG-11282 RPTT: 3022.50



When Recorded Mail To: Mail Tax Statements To:  
Hidden Lake Properties, Inc.  
10825 Pioneer Trail Ste: 102  
Truckee, CA 96161

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Suzanne R. Woodward, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Hidden Lake Properties, Inc., a California Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., THENCE WEST 720.00 FEET ALONG THE SOUTH SIDE OF THE NORTH 1/2 OF SAID SECTION 1; THENCE NORTH 605.00 FEET; THENCE EAST 720.00 FEET TO A POINT ON THE EAST SIDE OF THE NORTH 1/2 OF SAID SECTION THENCE SOUTH 605.00 FEET ALONG THE EAST SIDE OF SAID SECTION 1 TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 2, 2000 IN BOOK 0600, PAGE 0592, AS INSTRUMENT NO. 0493310.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

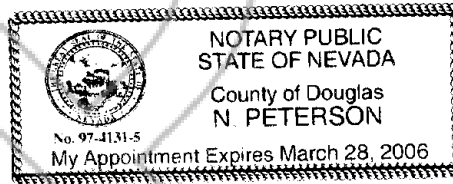
Date: 01/24/2005

Suzanne R. Woodward  
Suzanne R. Woodward

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 1/31/05 by  
**Suzanne R. Woodward, an unmarried woman.**

N. Peterson  
Notary Public  
(My commission expires: 3/28/06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**January 24, 2005** under Escrow No. **142-2187231**.

