A.P.N. # 1022-18-002-055

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: DANIEL BRENTS BOLTON F.O. BOX 898 KAILUA-KONA, HI 96745 DOC # 0635678 01/31/2005 04:27 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Recorder Werner Christen -

Page: 1

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Fee:

PG-11388 RPTT:

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JANET THERESA BOLTON, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL BRENTS BOLTON, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR. BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT. TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 26, 2005

STATE OF COUNTY OF

This instrument was acknowledged before me on by, JANET THERESA BOLTON

ne Inch Margin on all sides of Document for Recorder's Use Only)

Commission expires : 2/12/05

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 040301924

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 18, Township 10 North, Range 22 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel J, as shown on the map of Holbrook Business Park, filed in the office of the County Recorder of Douglas County, Nevada on October 16, 1979, as Document No. 37740.

ASSESSOR'S PARCEL NO. 1022-18-002-055



BK- 0105 PG- 11389 01/31/2005