

DOC # 0635707
02/01/2005 08:34 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
MARLA S MAZUR

Recording Requested By

And when recorded mail to:

✓ Name TERRY MCNAMARA
Street Address 6 MCKAY DRIVE
City State Zip RIDGEWATER, NJ 08807

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 41.00
BK-0205 PG- 62 RPTT: 13.65



APN: 1319-30-644-052

Space above this line for recorder's use

WOLCOTT'S FORMS, INC.

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SINCE 1893

GRANT OR WARRANTY DEED

Name, MARLA S. MAZUR

NAME OF GRANTOR(S)

residing or having a principal place of business at 4257 ROCKY RIDGE CT PARADISE, CA 95969

for and in consideration in the sum of \$ 3,500.00 dollars, in hand paid, receipt of which is hereby acknowledged,

has granted, bargained, sold, conveyed, and does or does not warrant the title against all persons whomsoever to

TERRY MCNAMARA 6 MCKAY DRIVE RIDGEWATER, NJ 08807

NAME OF GRANTEE(S)

residing at or having a principal place of business at

all that real property situated in the City of STATELINE, (or in an unincorporated area of)

DOUGLAS

County, State of NEVADA

, described as follows:

HARICH TAHOE DEVELOPMENTS TIMESHARE ESTATE

INSERT LEGAL DESCRIPTION

Assessor's parcel No. 42-285-02 LOT 37 UNIT 144

Marla S Mazur
AUTOGRAPH

Dated DECEMBER 30, 2004

AUTOGRAPH

at YUMA, AZ

CITY AND STATE

AUTOGRAPH

Mail Tax Statement to: MARLA S. MAZUR

SUN VISTA RV RESORT

7201 E. 32nd ST #428

YUMA, AZ 85365

DOCUMENTARY TRANSFER TAX \$

- Computed on full value of property conveyed, or
- Computed on full value less liens and encumbrances remaining at time of sale.
- Exempt

Autograph of Declarant or Agent Determining Tax

Firm Name

Neither Wolcotts, its resellers nor agents makes any representation or warranty, express or implied, as to the fitness of this form for an intended use or purpose. If you have any concerns, consult an attorney before using this form.

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CLASS 03 #778 REV. 2-04

Individual

STATE OF Arizona }
COUNTY OF Yuma } SS.

On this 30th day of December in the year 2004, before me, Joanne L. Kosta, a Notary Public, duly commissioned and qualified in above said County and State, personally appeared maria S. Mazur.
 personally known to me or proved to me on this basis of satisfactory evidence consisting of an identifying document or the oath of _____ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Joanne L. Kosta
AUTOGRAPH



(Seal)

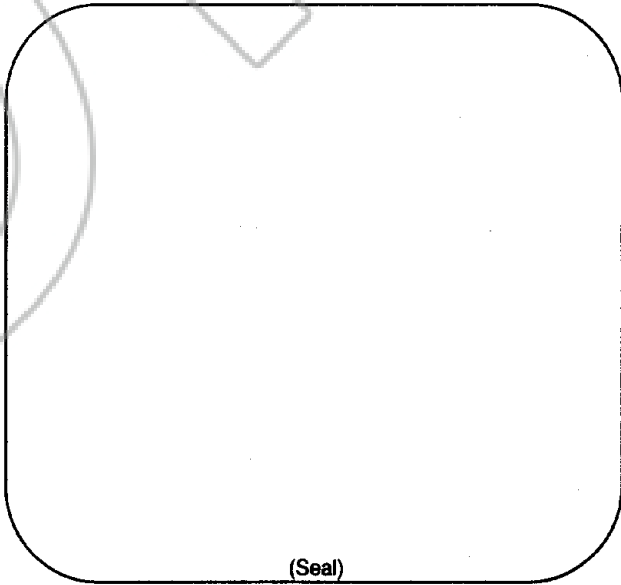
Corporate or Partnership

STATE OF _____ }
COUNTY OF _____ } SS.

On this _____ day of _____ in the year _____, before me, _____, a Notary Public, duly commissioned and qualified in above said County and State, personally appeared _____.
 personally known to me or proved to me on this basis of satisfactory evidence consisting of an identifying document or the oath of _____ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), as _____, and that by his/her/their signature(s) on the instrument on behalf of _____, a _____, organized under the laws of _____, executed the same.

WITNESS my hand and official seal.

AUTOGRAPH



(Seal)



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 144 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-02

REQUESTED BY

Marla Mazur

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 10 AM 9:54

LINDA SLATER
RECORDER

GA
\$16 PAID *KG* DEPUTY



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PG- 64
02/01/2005

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