

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0205 PG- 79 RPT: # 6



APNs: 1219-15-001-084
1319-10-801-004
1420-18-113-056
1420-07-212-012

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

✓ Ronald D. Alling, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

Craig and Mya Crawford
Post Office Box 583
Genoa, NV 89411

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CRAIG R. CRAWFORD and MYA E. CRAWFORD, husband and wife, who acquired title as joint tenants, and as CRAIG CRAWFORD and MYA CRAWFORD; and as CRAIG CRAWFORD and MYA E. CRAWFORD, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to CRAIG R. CRAWFORD and MYA E. CRAWFORD, Trustees of The CMC 2005 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL ONE:

Lot 23, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

APN: 1219-15-001-084

Pursuant to NRS §111.312, this legal description was previously recorded on January 2, 2002, as Document No. 0531457, Book 0102, Page 0390, in the Official Records of Douglas County.

PARCEL TWO:

Being portions of land situated in the southeast quarter of the southeast quarter of Section 10, in the southwest quarter of the southwest quarter of Section 11, in the northwest quarter of the northwest quarter of Section 14, and in the northeast quarter

of the northeast quarter of Section 15, all within Township 13 North, Range 19 East, Mount Diablo Base and Meridian, Douglas County, State of Nevada and being more particularly described as follows:

COMMENCING at a BLM brass cap (rehabilitated) at the Section Corner common to Sections 10, 11, 14, and 15 in said T 13 N, R 19 E. MDB&M;

Thence S 89° 55' 00" E along the southerly line of said Section 11 a distance of 384.82 feet to the southeast corner of land per deed recorded in Book 595 at page 3998 in the County Recorders Office in said County and State and also being the TRUE POINT OF BEGINNING;

Thence S 5° 15' 00" W, 169.38 feet to a set 5/8" rebar and cap, "PLS 8703", being the southeast corner of said adjusted parcel;

Thence S 89° 37' 51" W, 1333.52 feet to a set 5/8" rebar and cap "PLS 8703", being the southwest corner of said adjusted parcel;

Thence N 0° 02' 02" W, 767.10 feet to the southerly line of Genoa Lane, 60.00 feet in width, and a set 5/8" rebar and cap, "PLS 8703", being the northwest corner of said adjusted parcel;

Thence along said southerly line of Genoa Lane S 71° 31' 30" E, 1435.83 feet to a 5/8" rebar and cap, "RLS 2983", (no reference) being the northeast corner of said adjusted parcel;

Thence leaving said southerly line, S 5° 15' 00" W, 135.41 feet to the TRUE POINT OF BEGINNING.

APN: 17-130-07, Adjusted (Crawford)

Containing 16.63 Acres, more or less.

APN: 1319-10-801-004

Pursuant to NRS §111.312, this legal description was previously recorded on June 28, 2002, as Document No. 0546042, Book 0602, Page 10238 in the Official Records of Douglas County.

PARCEL THREE:

Lot 184, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

APN: 1420-18-113-056

Pursuant to NRS §111.312, this legal description was previously recorded on September 29, 2002, as Document No. 0552974, Book 0902, Page 08545, in the Official Records of Douglas County.

PARCEL FOUR:

Lot I-12, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

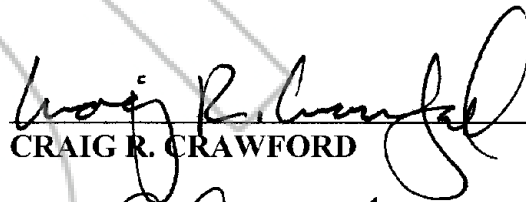
APN: 1420-07-212-012


Pursuant to NRS §111.312, this legal description was previously recorded on June 29 2004, as Document No. 0617483, Book 0604, Page 14493 in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 19th day of January 2005.



CRAIG R. CRAWFORD


MYA E. CRAWFORD

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on January 19, 2005, by CRAIG R. CRAWFORD and MYA E. CRAWFORD.

WITNESS my hand and official seal.


NOTARY PUBLIC

