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APN: 1220-22-210-092
Recording requested by and mail documents and tax statements to:

✓ Name: Billy and Janet Martin
Address: 1453 Angora Drive
City/State/Zip: Gardnerville, NV 89460
DED106
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DOC # 0635726
02/01/2005 11:10 AM Deputy: BC
OFFICIAL RECORD
Requested By:
BILLY MARTIN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 135 RPTT: # 6



RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That BILLY MARTIN AND JANET E. MARTIN, HUSBAND AND WIFE AS JOINT TENANTS, AND ANY AMENDMENTS THERETO

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BILLY MARTIN AND JANET E. MARTIN, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE MARTIN LIVING TRUST AGREEMENT, DATED APRIL 10, 2003**

and to the heirs and assigns of such Grantee forever, all the real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions remainders, rents, issues or profits thereof.

DATE: **January 11, 2005**

BILLY MARTIN, TRUSTEE

JANET E. MARTIN, TRUSTEE

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1/31/05
by **BILLY MARTIN AND JANET E. MARTIN**

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

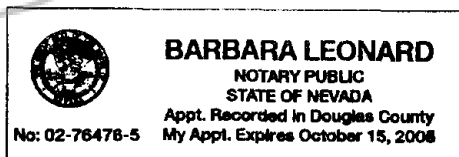


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703143

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 668, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-22-210-092