

16'

1319-36-718-003
A.P.N. 40-180-030
ESCROW NO. N/A
WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

JOHN W. SIMONSE
272 CROSS RD
ALAMO, CA, 94507

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 156 RPTT: 296.40



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY SPIEGEL, AN UNMARRIED MAN AS TO AN UNDIVIDED ONE-QUARTER INTEREST** for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to **JOHN W. SIMONSE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 40-180-030, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any revisions, remainders, rents, issues or profits thereof.

Witness my hand on this ¹⁶ day of *December 2004*

JEFFREY SPIEGEL



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Contra Costa } ss.

On December 24, 2004 before me, Beverly Minor, Notary Public

personally appeared Jeffrey Spiegel

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by (his/her/their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Beverly Minor
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain + Sale Deed

Document Date: 12/24/2004 Number of Pages: 1 - legal

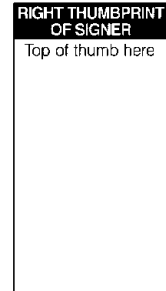
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Jeffrey Spiegel

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Unit 3, as set forth on the Condominium Map of Lot 118, Amended
Map of Tahoe Village Unit No. 1, filed for record August 27,
1979, as Document No. 36003, Official Records of Douglas County,
State of Nevada.

TOGETHER WITH an undivided 1/4 interest in and to those portions
designated as Common Area as set forth on the Condominium Map
of Lot 118, Amended Map of Tahoe Village Unit No. 1, filed for
record August 27, 1979, as Document No. 36003, Official Records
of Douglas County, State of Nevada.

APN 40-180-030