

APN: 1220-01-001-027
Order No. 801-2173153 /WS
Escrow No. 2183914-MD
R.P.T.T. 2,464.80

WHEN RECORDED MAIL TO:

Burrow Services Corporation
27271 Las Ramblas
Mission Viejo, CA 92691

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 188 RPTT: 2464.80



MAIL TAX STATEMENT TO:

Petersen
P.O. Box 11049
Zephyr Cove, NV 89448

1530686

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jeffrey D. Bucklew and Amy M. Bucklew, husband and wife as joint tenants, hereby Convey(s) to Douglas A. Petersen and Cynthia D. Peterse n, husband and wife as community, the real property in the County of Douglas, State of Nevada, described as: **property with right of survivorship**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 28, 2004

Jeffrey D. Bucklew
Jeffrey D. Bucklew

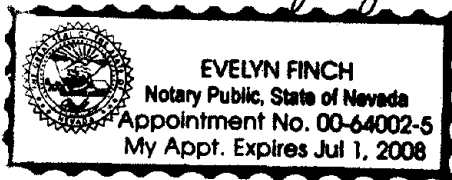
Amy M. Bucklew
Amy M. Bucklew

STATE OF Nevada
COUNTY OF Douglas SS.

Space below this line for recorder's use

On November 5, 2004 before me, EVELYN FINCH, a notary public, personally appeared, Jeffrey D. Bucklew and Amy M. Bucklew, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Evelyn Finch
My Commission Expires: July 1, 2008



CENDANT File No. 1530686

Property Address: 1913 Catherine Court, Gardnerville, NV 89410

EXHIBIT "A"

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

THAT PORTION OF SECTION 1, TOWNSHIP 12 , RANGE 20, MOUNT DIABLO BASE AND MERIDIAN,
DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST,
M.D.B. & M.

PARCEL 9-D-3, AS SET FORTH ON PARCEL MAP FOR WALTER MOLINE, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 22, 1993,
IN BOOK 693, AT PAGE 4652, AS DOCUMENT NO. 310409.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN
DOCUMENT RECORDED JUNE 20, 2003, IN BOOK 0603, PAGE 10763, AS INSTRUMENT NO. 0580763.



0635740

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BK- 0205
PG- 189
02/01/2005