A.P.N. # 1220-21-610-129	DOC # 0635755 02/01/2005 02:38 PM Deputy: KLJ OFFICIAL RECORD Requested By:
R.P.T.T. \$ 0.00	FRED ALDRICH
ESCROW NO RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00
MAIL TAX STATEMENTS TO: SAME AS BELOW	BK-0205 PG- 281 RPTT: # 6
WHEN RECORDED MAIL TO: MR. AND MRS. FREDERICK ALDRICH 1319 HONEYBEE GARDNERVILLE, NV 89410	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That FREDERICK F. ALDRICH AND BARBARA A. ALDRICH, HUSBAND AND WIFE	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FREDERICK FRANKLIN ALDRICH AND BARBARA ANN ALDRICH, TRUSTEES OF THE ALDRICH FAMILY TRUST DATED APRIL 15, 2002 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: February 01, 2005	
	FREDERICK F. ALDRICH Suspan & Cellino BARBARA A. ALDRICH
STATE OF NEVADA }	NC. MY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires March 19, 2008 No. 56-1382-3
COUNTY OF DOUGLAS ss.	
This instrument was acknowledged before me on 21,105	

by, FREDERICK F. ALDRICH ALDŘICH and BARBARA A. Notary Public (One inch margin on all sides of document for Recorder's Use Only) Signature

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 474, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-129



BK- 0205 282 PG-