

Assessor's Parcel No, 1319-19-212-083

DOC # 0635772
02/01/2005 04:02 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
JAMES SKUSA

The Grantors declare:
Documentary Transfer Tax is -0- #5

When Recorded Mail To:
(Tax Statements Same)
Skusa
P O Box 4113
Stateline, NV 89449

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0205 PG- 383 RPTT: # 5



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JAMES SKUSA, an unmarried man

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

JAMES SKUSA and JENNIFER ELLEN SKUSA, husband and wife as joint tenants

All that real property situate in County, State of Nevada, specifically described as follows:

Lot 464 B, as shown on the amended Map of SUMMIT VILLAGE, filed for record in the Office of the Douglas County Recorder on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded January 13, 1969, as Document No. 43419, Official Records.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

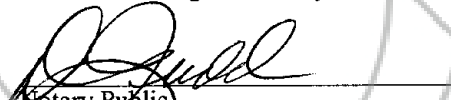
WITNESS my hand this 1st day of February, 2005


JAMES SKUSA



STATE OF Nevada
COUNTY OF Douglas

On 2/1/05, personally appeared before me, a notary public James Skusa
who acknowledged that they executed the above instrument.


Notary Public