

A.P.N. # 1220-21-510-145

R.P.T.T. \$ 1306.50

ESCROW NO. 040203475

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

Sargent/Gubatan  
5992 Garces Ave  
San Jose Ca 95123

WHEN RECORDED MAIL TO:

Sargent/Gubatan  
5992 Garces Ave  
San Jose CA 95123

DOC # **0635827**

02/02/2005 10:24 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0205 PG- 547 RPTT: 1306.50



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVEN COOK AND CAROLYN COOK,**  
**HUSBAND AND WIFE** AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to ~~SHIRLEY GUBATAN AND THOMAS J SARGENT~~

THOMAS SARGENT, AN UNMARRIED MAN AND SHIRLEY GUBATAN, AN  
UNMARRIED WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 06, 2005**

*[Signature of Steven Cook]*  
\_\_\_\_\_  
STEVEN COOK

*[Signature of Carolyn Cook]*  
\_\_\_\_\_  
CAROLYN COOK



STATE OF Calif }  
                              } SS.  
COUNTY OF Los Angeles }

This instrument was acknowledged before me on JAN 13 2005  
by STEVEN COOK and CAROLYN COOK

Signature *[Signature of Leah H. Nealon]*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040203475

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 193, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-145