

16-

1219 -15-002 -011

APN: 0000-19-140-420

Recording requested by and mail documents to:

Name: ~~RANDY EVENS~~ JOHN BERGSEEN

Address: ~~DOUGLAS~~ 9965 BELMONT TR

City/State/Zip: ~~CARSON CITY NV 89701~~ SUNNYVALE, CA. 94086

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DOC # 0635834
02/02/2005 12:22 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
RANDY EVENS

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0205 PG- 623 RPIT: 0.00



NOTICE OF LIEN (Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That RANDY EVENS
hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.,
108.221 to 108.246 inclusive, on property located in DOUGLAS

County, Nevada. (Set forth legal description and commonly known address, if known)
LOT 34, IN BLOCK 2 AS SET FORTH ON THAT CERTAIN PLANNED UNIT
SEE EXHIBIT "A"

2. The amount of the original contract is \$ _____

3. The total amount of all changes and additions, if any, is \$ _____

4. The total amount of all payments received to date is \$ _____

5. The amount of the lien, after deducting all just credits and offsets is \$ 4,900.00

6. The name of the owner(s), if known, of the property is/are JOHN BERGSEEN

7. The name of the person by whom the lien claimant was employed or to whom the lien claimant
furnished work, materials, or equipment is GOLDEN VALLEY CONST.

8. A brief statement of the terms of payment of the lien claimant's contract: UN-PAID HOURLY CHARGE OF 35.⁰⁰ PER HR. PER
MAN. ON 140 HRS @ 35.⁰⁰ = 4900.⁰⁰
FROM AUGUST 30 TO SE

9. That the claim herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

10. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 2 day of FEBRUARY 2005.

RANDY EVENS
Print name of Claimant
By: Randy Evens
Authorized Signature

STATE OF NEVADA)
COUNTY OF douglas)
Randy Evens, being first duly sworn on
oath according to law, deposes and says:
I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.
Randy Evens
Authorized Signature of Claimant
Subscribed and sworn to before me this 2nd day of February, 2005.
Lorraine Diedrichsen
Notary Public
My commission expires: April 15, 2007
Consult an attorney if you doubt this forms fitness for your purpose.

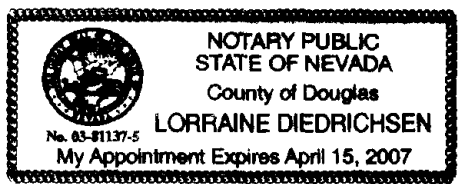


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701912

Lot 34, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 0000-19-140-420

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -7 PM 3: 53

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *Bh* DEPUTY

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BK1100PG1489

