

OFFICIAL RECORD

Requested By:
STEWART TITLE

APN: 1220-12-510-015
ESCROW NO.: 040103255
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 729 RPTT: 0.00



WHEN RECORDED, MAIL TO:
MARSHALL INV. LLC
3751 Lakeview Drive
Carson City, Nevada 89703

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MARSHALL INVESTMENTS, LLC	3751 Lakeview Drive,	Carson City,	Nv
	SAME		89703

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 18th day of NOVEMBER, 20 04 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: DA DEVELOPMENT

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1160 Cortez Lane, Gardnerville, Nevada 89410

MARSHALL INVESTMENTS, LLC
BY: MARSHALL FAMILY TRUST AGREEMENT
DATED JULY 12, 1990
BY: Philip T. Marshall, Co-Trustee
PHILIP T. MARSHALL,
CO-TRUSTEE

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
COUNTY OF Douglas)SS.

BY: Philip T. Marshall, Co-Trustee
PHILIP T. MARSHALL
CO-TRUSTEE

This instrument was acknowledged before me on 2/1/05
by Philip T. Marshall

Signature: [Signature]
Notary Public

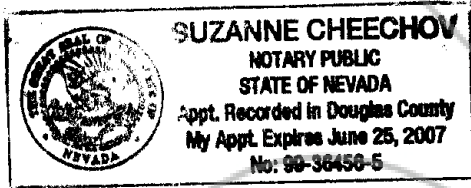


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103255

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 10 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-015