

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1220-12-510-015

RPTT # 6

ESCROW NO. 040103255

STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0205 PG- 732 RPTT: # 6



WHEN RECORDED MAIL TO:

Grantee
3751 Lakeview Dr.
Carson City, NV 89703

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP T. MARSHALL AND JEAN E. MARSHALL, CO-TRUSTEES OF THE MARSHALL FAMILY TRUST AGREEMENT DATED JULY 12, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARSHALL INVESTMENTS, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

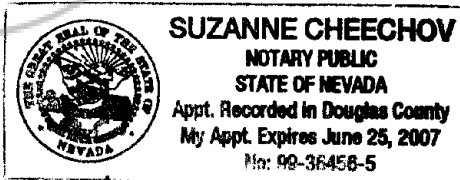
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 21, 2005

BY: Philip T. Marshall, Co-Trustee
PHILIP T. MARSHALL
CO-TRUSTEE

BY: Jean E. Marshall, Co-trustee
JEAN E. MARSHALL
CO-TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 2/1/05
by PHILIP T. MARSHALL and JEAN E. MARSHALL

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103255

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 10 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-015