

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1220-12-510-015

RPTI \$2535.00

ESCROW NO. 040103255

STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 734 RPTT: 2535.00



WHEN RECORDED MAIL TO:  
GRANTEE  
1160 CORTEZ LANE  
GARDNERVILLE, NEVADA 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARSHALL INVESTMENTS, LLC, A  
NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to DENNIS R. SCHILLING AND PATRICIA J. SCHILLING,  
HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as:

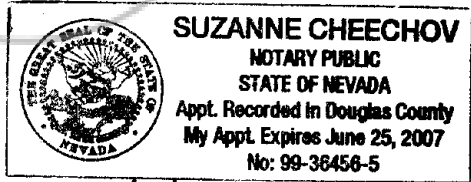
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 21, 2005 MARSHALL INVESTMENTS, LLC A NEVADA LIMITED  
Liability Company

BY: THE MARSHALL FAMILY TRUST DATED JULY  
12, 1990  
BY: *Philip T. Marshall, Co-Trustee*  
PHILIP T. MARSHALL  
CO-TRUSTEE

BY: *Jean E. Marshall, Co-Trustee*  
JEAN E. MARSHALL  
CO-TRUSTEE



STATE OF NV }  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 2/1/05  
by PHILIP T. MARSHALL and JEAN E. MARSHALL

Signature *Suzanne Cheechov*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040103255

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 10 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-015



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Page: 2 Of 2

BK- 0205  
PG- 735  
02/02/2005