

A.P.N. # 1420-33-212-009

R.P.T.T. \$ 1560.00

ESCROW NO. 04043595

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE  
149 IRENE CT.  
MOUNTAIN VIEW, CA 94043**

DOC # **0635870**  
02/02/2005 04:17 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0205 PG- 892 RPTT: 1560.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM D. UNDERWOOD, SR. AND  
DIANA S. UNDERWOOD, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to ~~KELSEY PHILLIPS AND ANDREW PHILLIPS, HUSBAND AND WIFE~~  
~~HUSBAND~~

**ANDREW PHILLIPS AND KELSEY PHILLIPS, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

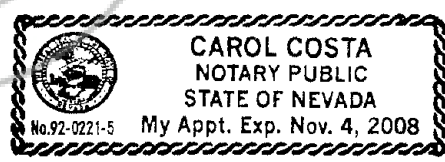
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 04, 2005**

**WILLIAM D. UNDERWOOD, SR.**

**DIANA S. UNDERWOOD**



STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on 1-7-05  
by WILLIAM D. UNDERWOOD, SR. and DIANA  
S. UNDERWOOD

Signature Carol Costa  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 129, Block B, as shown on the Final Map of WILDHORSE  
UNIT 4, A PLANNED UNIT DEVELOPMENT, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada, on December 12, 1990 in Book 1290, Page 3944, as  
Document No. 241974.

Assessors Parcel No. 1420-33-212-009

