

DOC # 0635877
02/03/2005 08:56 AM Deputy: BC

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE RUSSELL

ETAL

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 986 RPTT: # 6



APN: 1418-03-401-011
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:
Bruce Robertson
Glenbrook Lands End, LLC
650 Chelsea Place
Carson City, NV 89703

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 28, 2005, by and between JAMES Y. ROBERTSON, Trustee of THE ROBERTSON QUALIFIED PERSONAL RESIDENCE TRUST, dated June 2, 1999, grantor, and BRUCE LEE ROBERTSON, a married person, as his sole and separate property, JAMES KENT ROBERTSON, a married person, as his sole and separate property, and LYNN ANN MARTIN, a single person, as her sole and separate property, in equal shares as tenants in common, grantees,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain lot, piece, or

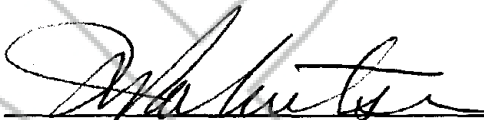
parcel of land situated in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

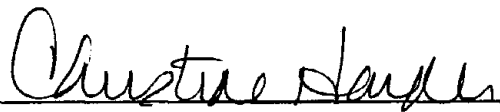


JAMES Y. ROBERTSON, Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

On January 28, 2005, personally appeared before me, a notary public, JAMES Y. ROBERTSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.





NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada,
more particularly described as follows:

A parcel of land located in the E ½ SW 1/4 Sec. 3, T. 14 N., R. 18 E., M.D.B.&M., at Glenbrook, Lake Tahoe, Douglas county, Nevada, more particularly described as follows:

Beginning at a point which bears N. 46° 40' 27" W., 1593.55 feet, from the Lake Tahoe Meander corner which is on the south section line of Section 3, T. 14 N., R. 18 E., M.D.B.&M., proceed S. 71° 09' 12" W., 91.19 feet, to the southwest corner of the parcel; thence N. 1° 15' E., 186.63 feet, to the northwest corner of the parcel which lies in the middle of a roadway; thence N. 55° 05' 52" E., 143.54 feet, along the approximate center of said roadway, to a point; thence N. 26° 41' 49" E., 196.39 feet, to an old iron stake, which is the northeastern corner of the parcel; thence S. 10° 57' 23" W., 270.23 feet, along the westerly side of the Gifford Driveway, to a point; thence continuing along westerly side of said driveway, S. 25° 50' 11" W., 166.01 feet, to the POINT OF BEGINNING, containing 0.776 acres, more or less.

Subject to an non-exclusive roadway easement twenty (20) feet in width, adjacent to and southerly of the northerly boundaries of the parcel.

Being Assessor's Parcel Number 1418-03-401-011.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 0473573, Book 0799, at Page 5768 on July 30, 1999.