

OFFICIAL RECORD

Requested By:  
ALLISON MACKENZIE RUSSELL

ETAL

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0205 PG- 992 RPTT: # 8



APN: 1418-03-401-011  
RETURN RECORDED DEED TO:  
ANDREW MacKENZIE, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:

Bruce Robertson  
Glenbrook Lands End, LLC  
650 Chelsea Place  
Carson City, NV 89703

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 28, 2005, by and  
between BRUCE LEE ROBERTSON, a married person, as his sole and separate property,  
JAMES KENT ROBERTSON, a married person, as his sole and separate property, and LYNN  
ANN MARTIN, a single person, as her sole and separate property, in equal shares as tenants in  
common, grantors, and GLENBROOK LANDS END, LLC, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to them in hand  
paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant,  
bargain, and sell to the grantee, and to its successors and assigns, an undivided one-third (1/3)

interest in and to all that certain lot, piece, or parcel of land situated in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

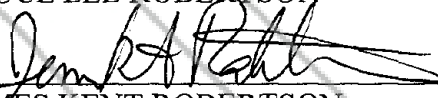
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

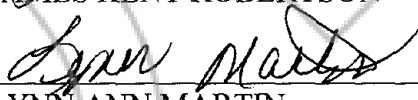
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.



BRUCE LEE ROBERTSON



JAMES KENT ROBERTSON



LYNN ANN MARTIN

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On January 28, 2005, personally appeared before me, a notary public, BRUCE LEE ROBERTSON, personally known (or proved) to me to be the person whose



name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

Christine Harper  
NOTARY PUBLIC

STATE OF NEVADA        )  
                                  : SS.  
CARSON CITY            )



On January 28, 2005, personally appeared before me, a notary public, JAMES KENT ROBERTSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

Christine Harper  
NOTARY PUBLIC

STATE OF NEVADA        )  
                                  : SS.  
CARSON CITY            )



On January 28, 2005, personally appeared before me, a notary public, LYNN ANN MARTIN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

Christine Harper  
NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada, more particularly described as follows:

A parcel of land located in the E ½ SW 1/4 Sec. 3, T. 14 N., R. 18 E., M.D.B.&M., at Glenbrook, Lake Tahoe, Douglas county, Nevada, more particularly described as follows:

Beginning at a point which bears N. 46° 40' 27" W., 1593.55 feet, from the Lake Tahoe Meander corner which is on the south section line of Section 3, T. 14 N., R. 18 E., M.D.B.&M., proceed S. 71° 09' 12" W., 91.19 feet, to the southwest corner of the parcel; thence N. 1° 15' E., 186.63 feet, to the northwest corner of the parcel which lies in the middle of a roadway; thence N. 55° 05' 52" E., 143.54 feet, along the approximate center of said roadway, to a point; thence N. 26° 41' 49" E., 196.39 feet, to an old iron stake, which is the northeastern corner of the parcel; thence S. 10° 57' 23" W., 270.23 feet, along the westerly side of the Gifford Driveway, to a point; thence continuing along westerly side of said driveway, S. 25° 50' 11" W., 166.01 feet, to the POINT OF BEGINNING, containing 0.776 acres, more or less.

Subject to an non-exclusive roadway easement twenty (20) feet in width, adjacent to and southerly of the northerly boundaries of the parcel.

Being Assessor's Parcel Number 1418-03-401-011.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 0473573, Book 0799, at Page 5768 on July 30, 1999.

