

APN: 1418-03-401-013
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

DOC # 0635880
02/03/2005 09:32 AM Deputy: BC
OFFICIAL RECORD
Requested By:
ALLISON MACKENZIE RUSSELL
ETAL
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0205 PG- 996 RPTT: 0.00



✓ GRANTEE/MAIL TAX STATEMENTS TO:
Bruce Robertson
Glenbrook Lands End, LLC
650 Chelsea Place
Carson City, NV 89703

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January 28, 2005, by and
between BRUCE LEE ROBERTSON, a married person, as his sole and separate property,
JAMES KENT ROBERTSON, a married person, as his sole and separate property, and LYNN
ANN MARTIN, a single person, as her sole and separate property, in equal shares as tenants in
common, grantors, and GLENBROOK LANDS END, LLC, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to them in hand
paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant,
bargain, and sell to the grantee, and to its successors and assigns, an undivided one-third (1/3)

interest in and to all that certain lot, piece, or parcel of land situated in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

BRUCE LEE ROBERTSON

JAMES KENT ROBERTSON

LYNN ANN MARTIN

STATE OF NEVADA)
: ss.
CARSON CITY)

On January 28, 2005, personally appeared before me, a notary public, BRUCE LEE ROBERTSON, personally known (or proved) to me to be the person whose



name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

Christine Harper
NOTARY PUBLIC



STATE OF NEVADA)
 : SS.
CARSON CITY)

On January 28, 2005, personally appeared before me, a notary public, JAMES KENT ROBERTSON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

Christine Harper
NOTARY PUBLIC



STATE OF NEVADA)
 : SS.
CARSON CITY)

On January 28, 2005, personally appeared before me, a notary public, LYNN ANN MARTIN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

Christine Harper
NOTARY PUBLIC



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EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, state of Nevada, more particularly described as follows:

A parcel of land located in Lot 4 in the W ½ SW ¼ Section 3, T. 14 N., R. 18 E., M.D.B. & M., at Glenbrook Lake Tahoe, Douglas County, Nevada, more particularly described as follows:

Beginning at a point which bears N. 45° 25' 08" W., 1468.89 feet, from the Lake Tahoe Meander corner which is on the south section line of Section 3, T. 14 N., R. 18 E., M.D.B. & M., proceed S. 1° 15' W., 80.26 feet to a point on the Lake Tahoe Meander Line; thence S. 75° 07' E., 50.00 feet to a point; thence N. 56° 48' 30" E., 184.28 feet to the True Point of Beginning.

Being Assessor's Parcel Number 1418-03-401-013.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 0473575, Book 0799, at Page 5774 on July 30, 1999.

