DOC # 0635896 02/03/2005 10:07 AM Deputy: BH OFFICIAL RECORD Requested By: STEPHEN WASHUTA

Recording Requested By Shelley Washuta
And when recorded mail to:

Name Mr. & Mrs. Stephen Washuta

3721 Felkirk Way

Modesto California

95356 PTN APN 1319 - 30-527-002

Douglas County - NV Werner Christen - Recorder

16.00 ofВ Fee: BK-0205 PG- 1053 RPTT: 44.85



	Space above this line for recorder's use
	T DEED
FOR VALUABLE CONCIDERATION, receipt of which is a	cknowledged, I/We, SHELLEY R. MILLER, a
widow and AARON R. MILLER AND LAURA MI	LLER, husband and wife, altogether as
Joint Tenants with right of survivorsh: grant to STEPHEN C. WASHUTA AND SHELLEY 1	GRANTORIS) ip R. WASHUTA, husband and wife, AND
AARON R. MILLER AND LAURA MILLER, hus with right of survivorship. all that real property situated in the City of	Dand and wife, altogether as Joint Tenants GRANTEE(S)
area of)DOUGLAS	County, State of,
described as follows Timeshare Week #04-028-	-41-02 more completely described in
EXHIBIT "A" attached hereto and made a	a part hereof.
Assessor's parcel No. <u>A Portion of APN 4</u> 0-	-360-02 Shulle R. Miller 1/ Shell exautograph 1911 etg
Dated January 18 , 2005 ,	Jano a. M
at Modesto, California	Laun Smiller
CITY AND STATE	haura AUTOGRAPH ///er
Mail Tax Statement to: Ridge Sierra	DOCUMENTARY TRANSFER TAX \$O_
P.O. Box 859, Sparks, NV 89432	☐ Computed on full value of property conveyed, or ☐ Computed on full value less liens and encumbrances remaining at time of sale. ☐ Unincorporated area:
	City of Exempt Autograph of Declarant or Agent Determining Tax
	Firm Name
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	CONTRACTOR	
	_	
State of Colifornia	_	
County of Stanislaus		
X .	_	
On 1-18-05 before me,	Jo Anne Warner, Notary Public, NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"	
DATE	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"	
personally appeared Shelley R. Mille	NAME(S) OF SIGNER(S)	
miller, Laura Miller	NAME(S) OF SIGNER(S)	
$lacktriangle$ personally known to me - OR - \Box pro	ved to me on the basis of satisfactory evidence	
X ·	t o be the person(s) whose name(s) <i>j</i> s/are	
X	subscribed to the within instrument and ac-	
	knowledged to me that he/she/they executed	
JO ANNE WARNER	the same in his/hier/their authorized {	
Commission # 1302589	capacity(ies), and that by his/her/their	
Stanislaus County	signature(s) on the instrument the person(s),	
My Comm. Expires May 25, 2005	or the entity upon behalf of which the	
	person(s) acted, executed the instrument.	
8		
8	MITHEOD and bound and afficial and	
8	WITNESS my hand and official seal.	
	O(2)	
8	Jolewe Warner	
	SIGNATURE OF NOTARY	
8 //		
8		
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent		
fraudulent reattachment of this form.	ve valuable to persons relying on the document and could prevent	
	\ \	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT	
INDIVIDUAL		
CORPORATE OFFICER		
	Deed	
TITLE(S)	TITLE OR TYPE OF DOCUMENT	
PARTNER(S) LIMITED	2 of Albandela + }	
PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT	2 + Acknowledgent NUMBER OF PAGES	
TRUSTEE(S)	NUMBER OF PAGES	
GUARDIAN/CONSERVATOR		
§ □ OTHER:	1-18-05	
	DATE OF DOCUMENT	
SIGNER IS REPRESENTING:	_	
NAME OF PERSON(S) OR ENTITY(IES)		
	SIGNER(S) OTHER THAN NAMED ABOVE	
8	8	
R		

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EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- as shown and defined on said condominium map (b) Unit No. Bl recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph
(a) of Parcel 1, and Parcel 2 above, during one "Use Week" within
the Swing "use season" as that term is defined in the
First Amended Restated Declaration of Time Share Covenants, of Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S,

A Portion of APN 40-360-02

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BK- 0205