

A.P.N. # 1220-11-001-011

R.P.T.T. \$ 1404.

ESCROW NO. 040703125

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

**6927 RIDGE MANOR AVENUE
SAN DIEGO, CA 92120-3146**

DOC # **0635900**
02/03/2005 10:34 AM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 1069 RPTT: 1404.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTOPHER DORNSIFE AND JENNIFER DORNSIFE, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOAN M. FLAGG, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 22, 2004**

CHRISTOPHER DORNSIFE

JENNIFER DORNSIFE

STATE OF California
COUNTY OF San Diego } ss.

This instrument was acknowledged before me on Nov 26, 2005
by CHRISTOPHER DORNSIFE and JENNIFER DORNSIFE

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

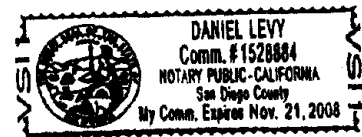


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703125

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the Southeast 1/4 of the Northeast 1/4 Section 11, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel 2, as set forth on the Parcel Map of STODDARD JACOBSEN Parcels, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on February 12, 1975, in Book 275, Page 331, as Document No. 78188.

Assessors Parcel No. 1220-11-001-011

