RETURN RECORDED DEED TO:
Sullivan Law Offices
1650 N. Lucerne, Suite 201
Minden, NV 89423

APN: 1022-11-002-028

NRS 375.090 Transfer Tax Exemption No. 6

Mail tax bill to: Same

DOC # 0635933 02/03/2005 12:36 PM Deputy: BC OFFICIAL RECORD Requested By: GENE KAUFMANN

Douglas County - NV
Werner Christen - Recorder
1 Of 2 Fee: 15.

Page: 1 Of 2 Fee: BK-0205 PG-1221 RPTT:

15.00 # 6



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 28 day of September, 2004, by and between FRANK J. DE LUCCA, a single person, grantor, and FRANK J. DE LUCCA, Trustee of the FRANK J. DE LUCCA 2004 REVOCABLE TRUST, dated September 28, 2004, grantee,

WITNESSETH:

That the grantor, does by these presents grant, and convey to the grantee, and to his successors and assigns, any and all interest, without limitation, owned by grantor in that certain real property, with improvements located thereon, held by grantor, as a single persons and further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situate in Douglas County, State of Nevada, commonly known as 4071 GRAY HILLS, and more particularly described as follows:

Lot 56, as shown on the map of the TOPAZ RANCH ESTATES NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 4, 1963, in Book 20, Page 717, Document No. 23962.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD, all and singular the premises, together with

the appurtenances, unto the said grantee, as his sole and separate property, and to his successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.

State of Mwada

County of Nouglas

On this John day of September, 2004, before me, the undersigned Notary Public in and for said state, personally appeared FRANK J. DE LUCCA personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s) or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA M. LECHIEN **NOTARY PUBLIC** STATE OF NEVADA opt. Recorded in Douglas County My Appt. Expires June 10, 2008 No: 04-89628-5

0205

1222

PG-