

DOC # 0635952
02/03/2005 02:44 PM Deputy: BC
OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0205 PG- 1324 RPTT: 0.00



APN # 1220-24-810-016

Recording Requested by and Return to:

Name U.S. Recordings Inc.

Address 2925 Country Drive Suite 201

City, St Zip St. Paul, MN 55117
23786853

ASSIGNMENT OF DEED OF TRUST
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

USR 23386853-01 NV

*
HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis MN 55423
Loan Number: 042-217593-5
APN Number: APN #1: 1220-24-810-016

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100
MINNEAPOLIS, MN 55423

, tel. no.: 800-368-3686
9663147

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is _____, does hereby grant, sell, assign, transfer and convey, unto the **Mortgage Electronic Registration Systems, Inc., its successors** and assigns, PO Box 2026 Flint, Michigan 48501-2026, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is _____, all beneficial interest under a certain Deed of Trust dated NOVEMBER 1, 2004, made and executed by DUSTIN CINCIALA, AN UNMARRIED MAN

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of TWO HUNDRED FIFTY FOUR THOUSAND FOUR HUNDRED AND NO/100

(\$ 254,400.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1104, at page 03044 (or as No. 0028735) of the REC. 11/8/2004 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on NOVEMBER 22, 2004

Witness

LINDA MEDALFE

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

By:

BORY PHAN, ASSISTANT SECRETARY

Witness

MN 100269610096631478
Nevada Assignment of Deed of Trust
MFNV6204 (08/2004) / 042-217593-5

MERS Phone: 1-888-679-6377
Page 1 of 2



BK- 0205
PG- 1325

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Attest

Seal:

Mail Tax Statements To: HomeComings Financial Network, Inc.
P.O. Box 890036, Dallas, TX 75389

State of MINNESOTA

County of HENNEPIN

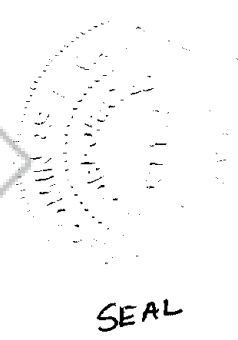
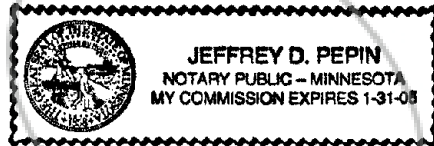
On 11/22/05 before me, JEFFREY D. PEPIN
personally appeared BORY PHAN, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Notary Public

Jeffrey D. Pepin
JEFFREY D PEPIN



3147



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102920

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situate in and being a portion of the Southeast 1/4 of Section 24, Township 12 north, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706;

thence East along the centerline of Palomino Lane (50 feet in width), a distance of 989.19 feet to the TRUE POINT OF BEGINNING;

thence South 0°05'00" East, a distance of 181.00 feet to a point;

thence West, a distance of 314.52 feet to the centerline of Thorobred Avenue (50 feet in width);

thence North along said centerline, a distance of 181.00 feet to a point;

thence East along the centerline of Palomino Lane, a distance of 314.26 feet to the POINT OF BEGINNING

Said land more fully shown as Lot 20 on the unofficial map of Thompson Acres Unit No. 1, including all that portion of said land lying within the lines of Thorobred avenue and Palomino Lane.

Assessor's Parcel No. 1220-24-810-016

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 8, 2002, BOOK 0802, PAGE 2341, AS FILE NO. 0549069, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



U23386853-01GM04

ASSIGNMENT OF MO
LOAN# 9663147
US Recordings



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02/03/2005