DOC # 0635973
02/03/2005 04:12 PM Deputy: BC
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0205 PG-1450 RPTT:

17.00 0.00

A.P.N. 1121-05-515-024 Escrow Number 247448-SL Loan Number GGJ0152

#247448

SHORT FORM DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made DEC 17 04, between Johnson Development, LLC, a Nevada Limited Liability Company, whose address is 248 MARK STREET Gardnerville, NV 89410, herein called TRUSTOR, Marquis title & Escrow, Inc., herein called TRUSTEE, and Gregory S. Gerken A single man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property located in Douglas County, Nv described as:

Leasehold estate as created by that certain lease dated 12-8 04, made by and between PTP, Inc., a Nevada corporation as lessor, and Johnson Development, LLC., a Nevada Limited Liability company, as lessee for the term and upon the terms and conditions contained in said lease recorded 2-3-05, in Book 0205, Page 1440, as document No 1031972 in and to the following:

LOT 152, AS SET FORTH ON THE RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON JULY 26, 2004, IN BOOK 0704, PAGE 105029714, AS DOCUMENT NO. 619666.

A.P.N. 1121-05-515-024

Together with the rights to all governmental permits or licenses of all types and all personal property whether affixed to the property or not which are necessary for the ordinary and intended use of the property, including but not limited to sewer and water hookup rights and water rights. Such rights shall be considered appurtenant to and part of the real property, and the rents, issues and profits of the property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues

and profits.

FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the sum of \$170,000.00 (One Hundred Seventy Thousand), any additional sums and interest thereon which may hereafter be loaned to the Trustor or his successors or assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns while they are the owners of record thereof, and shall be evidenced by a promissory note reciting that is secured by this Deed of Trust. This trust deed shall constitute collateral for all loans to the borrower by other lenders of Butler Mortgage Co.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	STATE	BOOK	The same of the sa	PAGE	DOC. NO.
Douglas	Nevada	1286 Of:	f. Rec.	2432	147018
Elko	Nevada	545 Of:	E. Rec.	316	223111
Lyon	Nevada		The same of the sa	1	0104086
Washoe	Nevada	2464 Of:	f. Rec	0571	1126264
Carson	Nevada		7	/ /	000-52876
Churchill	Nevada			1 1	224333
Lander	Nevada	279 Of:	f. Rec.	034	137077
Storey	Nevada	055		555	\
Clark	Nevada	861226 (Off. Rec		00857
Nye	Nevada	558 Off	rec.	075	173588
and the same of th	76.				

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms, and provisions contained in said subdivision A and B, (identical in all counties, and attached hereto) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$150.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby, or for each beneficiary statement requested.

The holders of 51% or more of the beneficial interests of record may act

BK- 0205 PG- 1451 02/03/2005 on behalf of all the holders of the beneficial interests of record in the event of a default or foreclosure for matters that require the direction or approval of the holders of the beneficial interests in the loan, including without limitation:

(a) The designation of the mortgage broker, servicing agent, or other person to act on the behalf of the holders of the loan; and(b) The sale, encumbrance, or lease of real property owned by the holders resulting from a foreclosure or the receipt of a deed in lieu of foreclosure.

The beneficiary or his agent may charge reasonable fees for preparation of a beneficiary demand. The fee may vary with the complexity but shall be based on the fees charged by an attorney for preparing the statement. A fee of \$200.00 shall be presumed to be reasonable.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

The Beneficiary requests that a copy of any notice of default and any notice of sale be mailed to them at their address set forth below, Care of NHD morthage co., Inc.

	_ DATE 2/2/05
Johnson Dryelopment, LLC	DATE 2/1/05
Kirk Johnson, MANAGER	
STATE OF COUNTY OF DOUGLES	

On Feb. 2.3005, before me, the undersigned, a notary public in and for said State personally appeared Kirk Johnson

or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

Name NOTARY PUBLIC

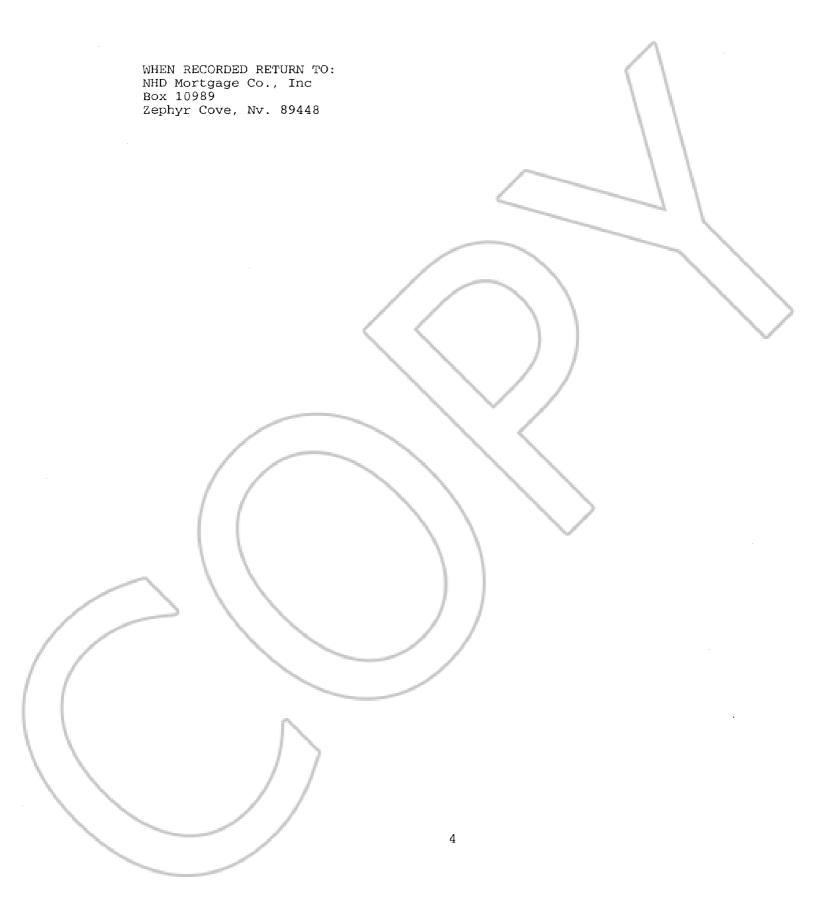
SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006

Escrow Number 247448-SL Loan Number GGJ0152

RECORDING REQUESTED BY: Gregory S Gerken

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