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·· Å.P.N. # 1420-26-401-017

R.P.T.T. \$ #6
ESCROW NO. 040103557
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE ✓ P.O. BOX 364 MINDEN, NV 89423 DOC # 0635992
02/04/2005 09:30 AM Deputy: CF
OFFICIAL RECORD
Requested By:
CONSTANCE ALEXANDER

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0205 PG-1531 RPTT:

15.00 # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CONSTANCE L. ALEXANDER, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CONSTANCE LEE ALEXANDER, TRUSTEE OF THE CONSTANCE LEE ALEXANDER TRUST DATED NOVEMBER 14, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 2005

onstance & Alexander
CONSTANCE L. ALEXANDER

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires December 16, 2006

STATE OF	NEVADA }
COUNTY	OF Doralds } ss.
This instru	ment was acknowledged before me on 1.405. FANCE L. ALEXANDER
1	
Signature_	Soundar
The Real Property lies and the Personal Property lies and the	Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103557

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Commencing at the Southwest corner of the Southwest 1/4 Section 26; thence North 89°57' East along the South line of said 26, a distance of 413.74 feet; thence North 0°05' West a distance of 368.50 feet to the TRUE POINT OF BEGINNING; thence continuing North 0°05' West a distance of 220.50 feet; thence North 89°57' East a distance of 295.59 feet; thence South 0°05' East a distance of 220.50 feet; thence South 89°57' West a distance of 295.59 feet to the TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 13, 1998, AS FILE NO. 454015, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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