A.P.N. # 1420-08-315-002

R.P.T.T. \$ 1,600.95
ESCROW NO. 040301913
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3500 LONG DRIVE MINDEN, NV 89423 DOC # 0636102 02/04/2005 03:08 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0205 PG-1938 PPUT: 1600 07



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KEVIN JENSEN and SHANA JENSEN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 11, 2005

SYNCON HOMES
A NEVADA CORPORATION

ANDREW W. MITCHELL

PRESIDENT

BY:	
STATE OF Nevada	
COUNTY OF DOUGLAS ss.	J.M. COOLEY
This instrument was acknowledged before me on 1 - 14 - 05 by, ANDREW W. MITCHELL	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City
, A	My Appt. Expires February 15, 2005

Hotary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301913

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 99, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-002

BK- 0205 PG- 1939 0636102 Page: 2 Of 2 02/04/2005