

DOC # 0636111  
02/04/2005 03:20 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
MARQUIS TITLE

Assessor's Parcel No.: \_\_\_\_\_

RPTT: \$ \_\_\_\_\_ or Exempt # \_\_\_\_\_

Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: \_23505070

TITLE OF DOCUMENT: \_\_Reconveyance

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0205 PG- 1986 RPTT: 0.00



**COOPER**

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**FULL RECONVEYANCE**

**WHEREAS**, the undersigned, **Larry J. Smith**, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Robin E. Carroll** Trustor(s), and **the United States of America, acting through the Rural Housing Service, or successor agency, United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Douglas County**, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
May 18, 2001	May 18, 2001	0501	5042	0514363

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

AS PER SAID DEED

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

**DATED** this 1<sup>st</sup> day of October, 2003

**UNITED STATES OF AMERICA**

BY: \_\_\_\_\_

**LARRY J. SMITH**

State Director, USDA Rural Development



FULL RECONVEYANCE  
ROBIN E. CARROLL, Trustor(s)  
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**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
CARSON CITY ) : ss

On this 1<sup>st</sup> day of OCTOBER 2003, before me, MONA M. SARGENT,  
a Notary Public, personally appeared **LARRY J. SMITH**, () personally known to me ( ) or  
proved to me on the basis of satisfactory evidence to be the person who executed this instrument  
in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the  
United States of America**, and acknowledged to me that the agency executed it as the free act  
and deed of the United States of America.

Mona M. Sargent  
Notary Public



CASE NUMBER: 11836945  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

**WHEN RECORDED MAIL TO:**

Robin Carroll  
P.O. Box 2652  
Gardnerville, NV 89410