

DOC # 0636112  
02/04/2005 03:21 PM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
MARQUIS TITLE

Assessor's Parcel No.: 1220-22-410-037

RPTT: \$ 0 - rerecord\_\_ or Exempt # n/a

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0205 PG- 1989 RPTT: # 3



Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 23707347

TITLE OF DOCUMENT: GRANT BARGAIN, & SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DESCRIPTION TO READ AS FOLLOWS:

**LOT 762** , as set forth on the official map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the Douglas County Recorder on March 27, 1974, in Book 0374 , Page 676, as Document No. 72456, Official Records.

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -9 PM 4: 07

WERNER CHRISTEN  
RECORDER

\$14.00 PAID *KJ* DEPUTY

A.P.N. 1220-22-410-037  
Escrow No. 23707347  
R.P.T.T. \$0 # 5

When recorded Mail To:  
(Tax Statement Same)

KENNETH C. BARNES  
1416 Patricia Drive  
Gardnerville, NV 89460

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,  
JEANNE BARNES , spouse of the Grantee ,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to KENNETH C. BARNES , a married man as his sole  
and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-22-  
410-037, specifically described as follows:

Lot 782, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the  
County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits  
thereof.

WITNESS my hand this 1 day of December , 2003.

*Jeanne Barnes*  
\_\_\_\_\_  
JEANNE BARNES

STATE OF NEVADA  
COUNTY OF DOUGLAS

On Dec 4, 2003, Jeanne Barnes personally appeared before me, a  
Notary Public, who acknowledged that s he executed the above instrument.

*[Signature]*  
\_\_\_\_\_  
Notary Public

SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74693-5 - Expires March 21, 2006

**FILED**

*[Faint text from recording office stamp]*

0599078

BK 1203 PG 03986

COPY

SEAL

**CERTIFIED COPY**

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 19th day of

January, 2005

By: [Signature]

Deputy Recorder

Chief

