A.P.N. # 1319-03-611-003

R.P.T.T. \$ 1111.50
ESCROW NO 050700376
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 624342
SO LAKE TAHOE, CA 96154

DOC # 0636155
02/07/2005 10:17 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0205 PG-2191 RPTT: 1111.50



(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT W. REFER AND DEBORAH REFER, HUSBAND AND WIFE AND ROBERT J. BETTENCOURT AND PAMELA BETTENCOURT, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT J. BRUNALD AND CAROL L. BRUNALD AS TRUSTEES OF THE BRUNALD FAMILY TRUST DATED DECEMBER 6, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 28, 2005

ROBERT W. REFER

DEBORAH REFER

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

ROBERT J. BETTENCOURT

PAMELA BETTENCOURT

COUNTY OF A COUNTY

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND DEEMED AS ONE

This instrument was acknowledged before me on

by ROBERT W RELER and DEBORAH REFER

and ROBERT J. BETTENCOURT and DAMELA

BETTENZOURT

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 1319-03-611-003

R.P.T.T. \$ 1111.50

ESCROW NO 050700376

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

P.O. BOX 624342

SO. LAKE TAHOE, CA 96154

SO.

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT W. REFER AND DEBORAH REFER, HUSBAND AND WIFE AND ROBERT J. BETTENCOURT AND PAMELA BETTENCOURT, HUSBAND AND WIFE

in consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT J. BRUNALD AND CAROL L. BRUNALD AS TRUSTEES OF THE BRUNALD FAMILY TRUST DATED DECEMBER 6, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 28, 2005

ROBERT W. REFER

DEBORAH REFER

ROBERT J. BETTENCOURT

PAMELA BETTENCOURT

STATE OF Leva

COUNTY OF

This instrument was acknowledged before me on by, ROBERT W. REFER and DEBORAH

and ROBERT J. BETTENCOURT and PAMELA

BETTENCOURT

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0636155 Page: 2 Of 4

BK- 0205 PG- 2192 02/07/2005

L. HENDRICK
Notary Public - State of Nevada

Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada }	Λ
STATE OF Nevada  COUNTY OF Douglas SS.	
This instrument was acknowledged before me on 2505	
PAMELA BETTENCOURT	_
WITNESS my hand and official seal.  Signature  MARY KELSH  Notary Public - State of Nevada  Appointment Recorded in County of Douglas  My Appointment Expires Nov. 5, 2006  My Appointment Expires Nov. 5, 2006	

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BK- 0205 PG- 2193 02/07/2005

### EXHIBIT "A"

### **LEGAL DESCRIPTION**

ESCROW NO.: 050700376

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 8, Block B, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at page 6217, as Document No. 311009, Official Records.

Assessors Parcel No. 1319-03-611-003