

16  
DOC # 0636173  
02/07/2005 12:04 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
HALE LANE PEEK ET ALS

APN: 1419-27-510-017

**Recording Requested By:**  
**When Recorded Return To:**  
Timothy A. Lukas, Esq.  
Hale Lane  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0205 PG- 2278 RPTT: # 6



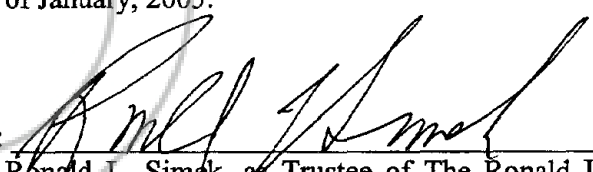
**Mail Tax Information To:**  
Darsi J. Casey  
KBCA  
3860 GS Richards Blvd.  
Carson City, NV 89703

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ronald L. Simek, Trustee of The Ronald L. Simek 2004 Trust dated April 1, 2004, does hereby grant, bargain and sell to Myki Weigand Simek, a married person as her sole and separate property (whose address is: 2410 Genoa Meadows Road, Genoa, Nevada 89411), that certain real property situate in the County of Douglas, State of Nevada, which is described in Exhibit "A," attached hereto and by this reference incorporated herein;

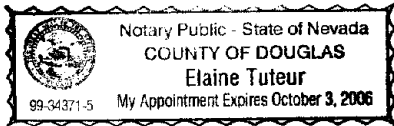
TOGETHER WITH all tenements, hereditaments and appurtenances, including, but not limited to, easements and water rights belonging or appertaining thereto, and any reversions, remainders, rents, issues or profits thereof.

Dated effective as of the 11<sup>th</sup> day of January, 2005.

By:   
Ronald L. Simek, as Trustee of The Ronald L. Simek 2004 Trust dated April 1, 2004

STATE OF NEVADA )  
 )  
 ) SS.  
COUNTY OF Carson City )

This instrument was acknowledged before me on February 1, 2005, by  
Ronald L. Simek, as Trustee of The Ronald L. Simek 2004 Trust dated April 1, 2004.



Elaine Tuteur  
Notary Public  
My Commission Expires: 10-3-06

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Exhibit "A"  
Legal Description

All of that certain real property located in the County of Douglas, State of Nevada,  
described as follows:

Lot 34 in Block D, as set forth on Final Subdivision Map, a Planned Development, PD00-  
16 for Mountain Meadow Estates, Phase 1, filed for record with the Douglas County  
Recorder on March 6, 2002 in Book 0302, at Page 2214, as Document No. 536360,  
Official Records.

APN: 1419-27-510-17

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