APN: 1319-30-7/3-002 Recording requested by and mail documents and tax statements to: Name: JOSEPH SHERWIN Address: P.O. Box 5428 City/State/Zip: STATELINE, NV. 89449 DED106 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	DOC # 0636319 02/09/2005 09:13 AM Deputy: KLJ OFFICIAL RECORD Requested By: JOSEPH SHERWIN Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 BK-0205 PG-3016 RPTT: # 6
RPTT: GRANT, BARGAIN, and SALE DEED	
THIS INDENTURE WITNESS that: GRAY EAGLE, LLC	
(hereinafter called GRANTOR(S)) in consideration of	
dollars \$, the receipt of which is hereby acknowledged, do hereby GRANT,	
BARGAIN, SALE and CONVEY to: JOSEPH SHERWIN AND PATTI A. PED. SHERWIN	
TRUSTES OR THEIR SUCCESSORS IN TRUST BEDER THE "GRAY FACLE LIVING TRUST DATEO JUNE 19 2000, AND ANY AMENDMENTS THERETO (hereinafter called GRANTEE(S)) all that real property situated in the City of STATELINE County of Douglas , State of NE UADA bounded and described as follows: (Set forth legal description and commonly known address) LEGAL DESCRIPTION	
LEGAL DESCRIPTION	
Unit B, as set forth on the Condominium Map of Lot 145, Tahoe Village Unit No. 1, amended map filed for record November 24, 1981as Document No. 62710 Official Records of Douglas County, State of Nevada.	
Together with an undivided ¼ interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 145, Tahoe Village Unit No. 1, Amended Map, filed for record November 24, 1981 as Document 62710, Official Records of Douglas County, Nevada.	
Said parcel being a resubdivision of Lot 145, Tahoe Village Unit No. 1, an Amended Map of Alpine Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769.	
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Grant, Bargain, and Sale Deed Page 1 of	L Illiudis

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Z day of FEB Signature of Grantor JOSEPH SHERWIN Print or Type Name Here Print or Type Name Here STATE OF Nevada) COUNTY OF douglas) , personally appeared before me, a Notary Public personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that _____ executed this instrument. Witness my hand and official seal. NOTARY PUBLIC STATE OF NEVADA County of Douglas LORRAINE DIEDRICHSEN Notary Public My Appointment Expires April 15, 2007 My commission expires: Consult an attorney if you doubt this forms fitness for your purpose Grant, Bargain, and Sale Deed Page 2 of 2 Initials _

BK- 0205 PG- 3017 02/09/2005