

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

APN:1418-34-304-004
Project SPF-050-1(017)
E.A. # 72097
Parcels: U-050-DO-006.002PE1
U-050-DO-006.002PE2

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0205 PG- 3133 RPIT: # 3



LEGAL DISCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY DIVISION
1263 S STEWART ST.
CARSON CITY, NV, 89712

AFTER RECORDING RETURN TO:
R/W DIVISION ATTN: R. MARTIN
NEVADA DEPARTMENT OF TRANSPORTATION
1263 S. STEWART ST.
CARSON CITY, NV, 89712

PERMANENT EASEMENT DEED

THIS DEED, made this 22 day of November, 2004,
between ROY D. and ELIZABETH A. DARROW, hereinafter called GRANTOR, and the
STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter
called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE
and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada
Revised Statutes, a perpetual easement and right-of-way for the location, construction, and
maintenance of binwalls and drainage improvements and their appurtenances along US-50
upon, over and across certain real property of the undersigned situate, lying and being in the
County of Douglas, State of Nevada, and more particularly described as being portions of
Government Lot 3 in Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being
portions of the A. COHN TRACT of Subdivision 5 of Government Lot 3, shown on that certain
SUB-DIVISION MAP OF LOTS 2 and 3, SECTION 34, T. 14 N., R. 18 E., M.D.M., Document No.
4437, filed for record March 5, 1947, in Book 1 of Maps, in the Office of the County Recorder,
Douglas County, Nevada, and the individual parcels being more fully described by metes and
bounds as follows, to wit:

Parcel U-050-DO-006.002PE1

BEGINNING at a point on the left or westerly right-of-way line of
US-50, 12.192 meters (40.00 feet) left of and at right angles to Highway

Engineer's Station "X" 98+45.000 P.O.T.; said point of beginning further described as bearing S. 33°42'33" W. a distance of 281.431 meters (923.33 feet) from the center quarter corner of said Section 34, said corner being a GLO Brass Cap flush with ground marked C 1/4 S34; thence S. 16°38'18" E., along said left or westerly right-of-way line, a distance of 4.724 meters (15.50 feet) to GRANTOR'S southerly boundary line; thence from a tangent which bears N. 45°43'58" W., curving to the left along said GRANTOR'S southerly boundary line with a radius of 18.288 meters (60.00 feet), though an angle of 11°16'02", an arc distance of 3.596 meters (11.80 feet); thence N. 17°31'44" W. a distance of 1.773 meters (5.82 feet); thence N. 73°21'42" E. a distance of 2.073 meters (6.80 feet) to the point of beginning; said parcel contains an area of 6.457 square meters (70.00 square feet).

Parcel U-050-DO-006.002PE2

BEGINNING at a point on the left or westerly right-of-way line of US-50 and GRANTOR'S northerly boundary line, 12.192 meters (40.00 feet) left of and at right angles to Highway Engineer's Station "X" 98+67.876 P.O.T.; said point of beginning further described as bearing S. 37°29'08" W. a distance of 267.414 meters (877.34 feet) from the center quarter corner of said Section 34, said corner being a GLO Brass Cap flush with ground marked C 1/4 S34; thence S. 16°38'18" E., along said left or westerly right-of-way line, a distance of 11.128 meters (36.51 feet); thence N. 34°03'23" W. a distance of 12.976 meters (42.57 feet) to said GRANTOR'S northerly boundary line; thence S. 88°45'18" E., along said northerly boundary line a distance of 4.082 meters (13.39 feet) to the point of beginning; said parcel contains an area of 21.611 square meters (233 square feet).

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

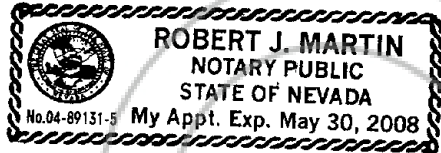
Roy D. Darrow 11/22/04
Roy D. Darrow Date

Elizabeth A. Darrow 11/22/04
Elizabeth A. Darrow Date

STATE OF NEVADA

On this 22 day of November, 2004, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of NEVADA, Roy D. Darrow and Elizabeth A. Darrow personally known (or proved) to me to be the person s whose name is subscribed to the above instrument and who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert J. Martin

