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Douglas County - NV
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APN# n/a

Recording Requested by:

Name Matthew C. Addison, Esq.

Address P.O. Box 2670

City/State/Zip Reno, NV 89505-2670

Judgment
(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)**

This cover page must be typed or printed.

1 **CODE: 1880**
Matthew C. Addison, Esq.
2 Nevada State Bar No. 4201
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3 100 W. Liberty Street, 10th Floor
P.O. Box 2670
4 Reno, Nevada 89505-2670
Telephone: (775) 788-2000
5 Attorneys for Defendants

FILED

FEB - 2 2005

RONALD A. LONGTIN, JR., CLERK
By: H. Howden
DEPUTY

6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF WASHOE

8 * * * *

9 DANA AYLER, dba CABINETS ETC.,
BY DESIGN

10 Plaintiff,

11 vs.

Case No. CV02-06375

12 Dept. No. 210

13 NOTHING TO IT!!!, INC., a Nevada corporation;
14 NOTHING TO IT!!! LLC, a Nevada limited
liability company; JENNIFER BUSHMAN,
15 individually and in her capacity as President
Secretary and Treasurer of NOTHING TO IT!!!,
INC.; and JAY BUSHMAN,

16 Defendants.

17 _____
18 **JUDGMENT**

19 This action having come before the Court pursuant to a Motion, by Defendants Nothing To
20 It!!!, Inc., Nothing To It!!! LLC, Jennifer Bushman and Jay Bushman, for an Order Confirming the
21 Arbitration Award and Arbitrator's Award of Attorney's Fees, which were granted by Arbitrator Paul
22 J. Anderson, and good cause having been shown, it is hereby:

23 ORDERED AND ADJUDGED that the Arbitrator's Award is hereby confirmed and
24 Judgment is entered in favor of Defendants on Plaintiff's Complaint, Plaintiff take nothing by way
25 of his Complaint, and the Complaint be dismissed, with prejudice, on its merits, and

26 ///

27 ///

28 ///

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FURTHER ORDERED AND ADJUDGED that Defendants take a judgment against Plaintiff in the amount of \$25,973.50 for the attorneys' fees awarded by the Arbitrator, together with interest thereon as allowed by law. Any payments on said sum shall first be applied to interest and then to the principal sum.

Dated this 2 day of February, 2005.

Steven P. Elliott

DISTRICT COURT JUDGE

 **MCDONALD-CARANO-WILSON**
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The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: FEB 08 2005

RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By A. Simpson Deputy