

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1220-24-201-009

R.P.T.T. \$ 2028.00
ESCROW NO. 05040045 / 050500084
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 3302 RPTT: 2028.00



WHEN RECORDED MAIL TO:
GRANTEE
340 Pike Avenue
Attleboro, MA 02703

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STANLEY J. MULLER AND KAREN M. MULLER, TRUSTEES OF THE MULLER FAMILY TRUST, DATED SEPTEMBER 17, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT M. NILIUS AND WANDA M. NILIUS, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

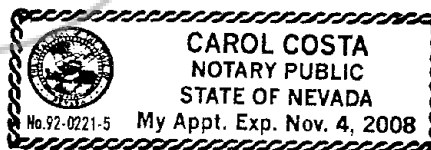
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 25, 2005** **MULLER FAMILY TRUST, DATED SEPTEMBER 17, 2001**

BY: *Stanley J. Muller* TRUSTEE
STANLEY J. MULLER
TRUSTEE

BY: *Karen M. Muller* trustee
KAREN M. MULLER
TRUSTEE

STATE OF *Nevada* }
COUNTY OF *Conson City* } ss.



This instrument was acknowledged before me on *2-1-05* by **STANLEY J. MULLER and KAREN M. MULLER**

Signature *Carol Costa*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 050500084

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

All that certain lot, piece or parcel of land situate in the
County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4,
Section 24, Township 12, Range 20 East, M.D.B. & M. and being a
portion of Lot 30, as shown on the official map of RUHENSTROTH
RANCHOS SUBDIVISION, filed for record in the office of the
County Recorder of Douglas County, Nevada, on April 14, 1965,
as Document No. 27706, described as follows:

Parcel 2-A, as shown on the HILLTOP PARCEL MAP NO. 2, filed for
record in the office of the County Recorder of Douglas County,
Nevada on July 16, 1985, in Book 785, Page 1357, as Document
No. 120239.

APN: 1220-24-201-009

