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OFFICIAL RECORD

Requested By:

RUTH W HENDRIX-CRAWFORD

APN: 1420-28-310-055

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0205 PG- 3445 RPTT: # 6

WHEN RECORDED MAIL TO GRANTEE:

MAIL TAX STATEMENTS TO:
RUTH W. HENDRIX-CRAWFORD
2891 HOT SPRINGS ROAD
MINDEN, NV 89423



QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, RUTH W. HENDRIX-CRAWFORD, a married woman, as her sole and separate property, does hereby quitclaim to RUTH W. HENDRIX-CRAWFORD, as Trustee of the "RUTH W. HENDRIX-CRAWFORD REVOCABLE TRUST" dated FEB 8, 2005, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights, rights of way and easements now of record.

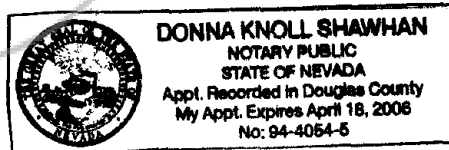
DATED this 8 day of Feb, 2005. Ruth W. Hendrix Crawford
RUTH W. HENDRIX-CRAWFORD

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 8 day of Feb, 2005, before me, a notary public, personally appeared RUTH W. HENDRIX-CRAWFORD, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.

Donna Knoll Shawhan
NOTARY PUBLIC



**EXHIBIT "A"
LEGAL DESCRIPTION**

**THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE
OF NEVADA. COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS**

**LOT 9, BLOCK A, AS SHOWN ON THE FINAL MAP # PD99-02-04
FOR SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED
DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER, NEVADA ON MAY 19, 2000 IN BOOK 0500
PAGE 4445, AS DOC. NO. 492337, AND AS SHOWN ON CERTIFICATE
OF AMENDMENT RECORDED NOVEMBER 30, 2000 IN BOOK 1100 PAGE
6042 AS DOCUMENT NO. 504169, AND RECORDED ON AUGUST 12, 2003
IN BOOK 803 PAGE 5977, NO. 586241**

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